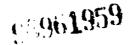
## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$23,50

Prepared by and when recorded return to: NVR Mortgage Finance, Inc P. O. Box 999
Pittsburgh, Penvis, Ivania 15230
(412) 279-7401



T\$0008 TRAN 0702 12/20/96 11:58:00 \$5869 \$ BJ \*-96-961959

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For Value Reserved, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, "ENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGAGE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 10/06/93, made and executed by NICOLE J JANOPOLIS to and in favor or CHICAGOLAND MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLA OIS:

949 LAKE STREET-UNI, OAK PARK, IL (030)

Unit F-3 in Heritage Manor Condominium as oclocated on a survey of the following described real estate: The East 1/2 of the East 1/2 of the North 1/2 of Lot 14 and the West 20 feet of the North 1/2 of Lot 15 in Kettlestring's Subdivision of the Southeast 1/4 of the Northwest 1/4 of Section 7, Towi ship 39 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Co idor inium recorded as Document 26696315 together with its undivided percentage interest in the common elements in Cock County, Illinois.

such Mortgage having been given to secure payment of \$62,000,000 which Mortgage was recorded on 10/21/93 in Book, Volume, or Liber No., at Page (or as No. 93-846841) of the Records of COOK County, State of ILLINOIS and having a Tax identification Number of 16-07-128-034-1025, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1996.

Witness: Barbara Bender

NVR MORTGAGE FINANCE, NC

vary Kay Woodward, Vice President

State of Pennsylvania

County of Allegheny

§§:

Attest: Barbara E. Remp, Assistant Secretary

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared Mary Kay Woodward and Barbara E. Remp, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, ne/she/they executed this Assignment as Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 433500-7 NBMC Loan #: 2000652202

Pool # 50927

Notary Public

12/02/96

Notanai Seat Lisa A. Horne, Notary Public Robinson Twp., Allegheny County My Commission Expires Snot 21

Member, Pennsylvania Association of No.

13 3

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office