

Prepared By:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING

\$23.00

T40012 TRAN 3446 12/20/96 14:42:00

0811 CG M-96-962566

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007297179

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES L.P./a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 1996
executed by JESSE JORDAN & CERTRUDE W. JORDAN, HIS WIFE

to AMARIS MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

11712 SOUTH WESTERN AVENUE CHICAGO IL. 60643

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96962565 as Document
described

hereinafter as follows:

Commonly known as

9549 SOUTH PERRY AVENUE CHICAGO, IL., 60628

PIN 25-09-206-048

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMARIS MORTGAGE COMPANY

On DECEMBER 10, 1996

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LARRY BARNES

known to me to be the PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

DUPAGE

County,

My Commission Expires 9-23-2000

By: LARRY BARNES
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
Stacy Schwieger
Notary Public, State of Illinois
My Commission Expires Feb. 11, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/94

DPS 171

BOX 333-CTI

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LOT 25 IN BLOCK 2 IN GEORGE W. PARKINS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96962566

Property of Cook County Clerk's Office