

UNOFFICIAL COPY

96962588

77460077 JMW 12/20/96 344

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

DEPT-01 RECORDING \$23.00
T00012 TRAN 3446 12/20/96 14:47:00
#0833 + CG *96-962588
COOK COUNTY RECORDER

STANDARD FEDERAL BANK
777 E EISENHOWER PARKWAY #700
ANN ARBOR, MI 48108
POST CLOSING DEPT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 600626759

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/2/96
executed by:

COLIN CAMPBELL and MARTINA CAMPBELL, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS

96962588

described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #: 05-33-323-007-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On December 2, 1996 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/99

THIS AREA FOR OFFICIAL NOTORIAL SEAL

“OFFICIAL SEAL”
Margaret R. Robson
Notary Public, State of Illinois
My Commission Expires 07/01/99

BOX 333-CTI

96962588

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Loan #: 600626759

LOT 21 IN TOVSEN'S FIRST ADDITION TO HOLLYWOOD MANOR SUBDIVISION OF LOTS 20, 21 AND 22 (EXCEPT THE NORTH 220 FEET OF THE WEST 100 FEET OF THE EAST 200 FEET OF SAID LOTS 20 AND 21 TAKEN AS A TRACT) IN COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-33-323-007-0000

Property of Cook County Clerk's Office

96962588

UNOFFICIAL COPY

Property of Cook County Clerk's Office