Trüstee's Peed

96962689

Evergreen Bank

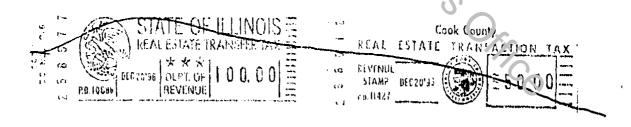
3101 West 95th Street Evergreen Park, Illinois 60642 (708) 422-6700

01607 118 1993

\$25.00 DEFT-OF RECUROTING T\$0012 TRAN 3448 12/20/96 15:15:00 \$0938 \$ CG ★-96-962689

COOK COUNTY RECORDER

This Indeviure, Made this	16th	day of	oer A.D. 19	96	, by and between
0		ONAL BANK OF EV			
a national banking a sociation					
or deeds in trust given pursua A.D. 19	and known as	of a frust agreement dat 13626 Trust No.	ed the	day of , par	rty of the first part,
DIANE E. DALE		فيهيدها وتبيت والشنارة وودية أأحله فيها الشبيدين عيادتها فيسيوانك	g are aim, a space to the trap population are now being another and an area.	+ -1 un	770
					O(2)
of 8100 W. 84th Street,	Justice, IL 60458	County of	Cook	and State of I	Illinois party of the
second part, WITNESSETH: That said party of the fir sum of Ten (\$10.00) Dollars	st part by virtue of and other good and	the power ond authority	y vested in it by said s in hand paid, the rec	I deed and in c	consideration of the is hereby acknowl-
edged, does hereby grant, sell  Cook  County a			nd part, the following	g described rea	al estate situated in
"SEE A	TTACHED FOR	LEGAL DESCRIPTO	N".		



9176 South Road, Unit 1B, Pal	os Hills, IL 60465
23-22-200-045-	1044

Permanent Tax Identification No(s).: \_

Property Address: \_\_\_\_

BOX 333-CTI

96962689

TO HAVE AND TO HOLD the same unto said party of the second part, as aforesaidher heirs and assigns, forever

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

#### FIRST NATIONAL BANK OF EVERGREEN PARK

as Trustee as aforesaid.

ATTEST:  Manage	de dicico r trust officer	By VICE PRESIDE	NT & FRUST OFFICER
State of Illinois County of Cook	Co	24	
I. undersigned	a Notary Public in an	nd for said County, in the State afo	wesaid, DO HEREBY CERTIFY
that Robert J. Mayo	Vi	ce-Presider Land Trust Officer of I	FIRST NATIONAL BANK OF
the same persons whose Assistant Trust Officer, re the said instrument as the set forth; and the said Ass said Bank did affix the sa voluntary act of said Bank	nd Nancy Rodighiero names are subscribed to the foregespectively, appeared before me this ir own free and voluntary act, and a sistant Trust Officer did also then and decorporate seal of said Bank to said for the uses and purposes therein so and Notarial Seal this 16th	going instrument as such Vice-P s day in person and acknowledge s the free and voluntary act of sol I there acknowledge that he was of d instrument as his own free and v	resident and Trust Officer, and d that they signed and delivered d Bank, for the purposes therein ustodian of the corporate seal of
68925	"OFFICIAL SEAL"  NANCY J. MANSON  Notary Public, State of Illinois  My Commission Expires 3/23/2000	My commission expires:	Yanson Y PUBLIC 3/23/00
Impress seal here			
Mail Recorded instrument	to:	Mail future tax bills to:	
n FARALD 7836 W. 103rd PALOS HULD		DIANE E. DO FITTOS. R. PAZOS HOLD	le 2d Unit 13 1I1 60465

#### LEGAL DESCRIPTION

#### Parcel 1:

UNIT NUMBER 9176 "B" IN THE WOODS EDGE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24655048 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEI 2

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 125, A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24655048, AS AMENDED FROM TIME TO TIME, 'N COOK COUNTY, ILLINOIS

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 23667054, AS SUPPLEMENTED BY DOCUMENT 24655047 457 COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office