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Form No. 15R (3 Jan. 1995)
AMERICAN LEGAL FORMS (CHICAGO, IL) (112) (12) 1922

WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

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96962842

THE GRANTOR (NAME AND ADDRESS)
WILLIAM J. MURPHY, III, Successor
Trustee u/t/a dated 7-8-96 and
known as THE DECLARATION OF
TRUST OF WILLIAM J. MURPHY

DEPT-OF RECORDING 927.50
150013 TRAM 7464 12/20/96 15:01:00
1155 : DW * -96-962842
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the City of _____ of Chicago _____ County
of Unincorporated Cook County _____ State of Illinois
for and in consideration of _____ TEN and No/100ths
in hand paid, CONVEY S and WARRANT S to _____
12630 S. Keeler, Alap. IL 60658 DOLLARS, **
RONALD K. FAWLEY and DOROTHY FAWLEY

**and other good and valuable consideration

(NAME AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 1996 and subsequent years and covenants, conditions and restrictions of record.

Permanent Index Number (PIN): 24-23-310-008; 24-23-310-009
Address(es) of Real Estate: 3721 W. 116th St., (Unincorporated Cook County) Chicago, IL 60655

DATED this 27th day of November 1996

(SEAL) *William J. Murphy, III*
SUCCESSOR TRUSTEE (SEAL)
WILLIAM J. MURPHY, III, Successor
Trustee u/t/a dated 7-8-96 and
(SEAL) known as THE DECLARATION (SEAL)
OF TRUST OF WILLIAM J. MURPHY

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. MURPHY, III, Successor Trustee u/t/a dated 7-8-96 and known as THE DECLARATION OF TRUST OF WILLIAM J. MURPHY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 27th day of November 1996
Commission expires April 14, 2000 *Michael L. Litton*
This instrument was prepared by MICHAEL L. LITTON, 4550 W. 103rd St., Oak Lawn, IL 60453
(NAME AND ADDRESS)

2AB 51473569C

SAS - A DIVISION OF INTERCOUNTY

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23/50

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Legal Description

of premises commonly known as 3721 W. 116th St., (Unincorporated Cook County), Chicago, IL 60655

PARCEL 1: LOT 11 IN BLOCK 16 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1873, AS DOCUMENT NUMBER 79446, IN BOOK 3 OF PLATS, PAGE 83, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE EAST 75 FEET THEREOF) IN ISABELLA SANDERSON'S SUBDIVISION OF LOTS 6 TO 10, 16 TO 18 AND 20 TO 36 ALL INCLUSIVE IN BLOCK 16, LOTS 22 TO 36 BOTH INCLUSIVE IN BLOCK 19, LOTS 1 TO 8 AND 25 TO 27 ALL INCLUSIVE, IN BLOCK 21 AND LOTS 12 TO 14 BOTH INCLUSIVE, IN BLOCK 15, ALL IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95862842

SEND SUBSEQUENT TAX BILLS TO:

RONALD K. FAWLEY

DOROTHY FAWLEY

3721 West 116th Street

Chicago, IL 60655

MAIL TO:

RAY REICHER

(Name)

17730 Oak Park Ave

(Address)

TINLEY PARK, IL 60477

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____