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DEPT-01 RECORDING

\$23,50

Prepared by and when recorded return to: NVR Mortgage Finance, Inc. P. O. Box 999 Pittsburgh, Pen isylvania 15230 (412) 279-7401 95962061

T40008 TRAN 0702 12/20/96 12:23:00

\$5973 ÷ BJ *-96-962061

- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Releved, the undersigned holder of a Mortgage (herein "Assignor") whose address is 111 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto NATIONSBANC MORTGACE CORPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231, a certain Mortgage dated 05/26/93, made and executed by ANTOINE ILLY AND GERDA ILLY to and in favor of AAA HOME FINANCE CORP upon the following described property situated in COOK County, State of ILLINOIS:

7401 N TALMAN AVE, CHICAGO, IL 60645

Lot 2 in the resubdivision of Lots 6, 7 and 8 in Cubbins and McDonnell's Addition to Rogers Park, being a subdivision of the South 1/2 of the South 1/2 of the South 22.93 acres of the Northwest 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridia), in Cook County, Illinois.

such Mortgage having been given to secure payment of \$82,000 00 which Mortgage was recorded on 06/03/93 in Book, Volume, or Liber No., at Page. (or as No. 93-417458) of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 1025414021, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to excrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1996.

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Attest: Barbara E. Remp, Assistant Secretary

State of Pennsylvania

County of Allegheny

§§:

On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared Mary Kay Woodward and Barbara E. Remp, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein

NVR Loan #: 434474-0 NBMC Loan #: 2000660759

Pool # 50751

lotary Public

12/02/96

Notarial Lead
Lisa A. Florne, Nethry Public
Richnson Twp. Megnen; Tounty
My Commenson Eq. 105, 345, 241, 1906
Ministry, Petri vAccus Accus Accus (Accus)

33.00

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