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Fidelle Management Corporation (90396)
P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee

96963544

DEPT-01 RECORDING

\$23.50

Prepared by: J. S. Stone
P.O. Box 1710 Campbell, CA
Tel.# 7044633591
Ext. 111# 7285543 Tel. 111# 0073072217

140008 PRAN 0739 12/20/96 15:19:00

48066 + B.J *--96--963544
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

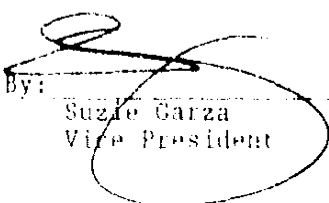
THE REAL ESTATE FUNDING CORP., a South Carolina corporation
24 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of Illinois County of Cook
on 06/30/93 as Instrument/series/file: 93502010
Original Mortgagor - Carolyn Moore
Original Mortgagee - THICOLEN MORTGAGE CORPORATION

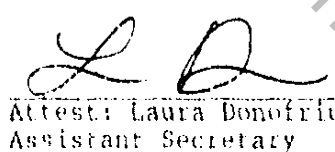
(Assignee)

*** SE-ATTACHED BY MAIL ***

IT IS WITNESSED WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD FINANCE CORPORATION


By: 
Suzie Garza
Vice President

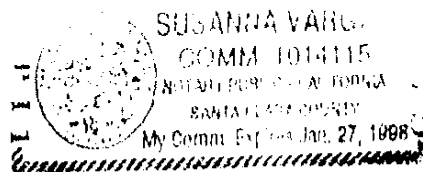

Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD FINANCE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD FINANCE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Doc. # 256991

Tract # 15-0427001001

Doc. # 256991

Property Address: 810 W 87th St, Unit 2, Chicago, IL 60617

15-0427001001

UNIT NUMBER 2010, PART OF THE TRIN CONDOMINIUM, AS DEPICTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 1 IN TRACT 15-0427001, BARRETT'S SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DEPT. OF LAND SURVEY, COUNTY OF COOK, ILLINOIS, AND PARCEL TO THE SOUTH OF LOT 10 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1980 AS DOCUMENT 25669913, AND TOGETHER THEREWITH TO THE INTEREST OF THE COMMON OWNERS IN COOK COUNTY, ILLINOIS.

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