UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

96963584

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING T40009 TRAN 6258 12/20/96 15:36:00

44913 4 SK - *- 96-963584

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT FIRST ALLIANCE COOPERCEATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 15th day of September 1995 made by FIRST ALLIANCE CREDIT CORPORATION to William G. White and Betty lo White and recorded as document No 95700095 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released JANCE MORTO

and discharged

Legal Description of premises:

Loan #2201079-Write

Per Exhibit "A" attached hereto and made a part thereo'

Permanent Real Estate Index Number: 09-07-402-017

Address of premises: 370 N. Wolf Road, Des Plaines, IL 60016

is, with the Note accompanying it, fully paid, satisfied, released and discharged

Witness hand and seal this officiary of November 1006

By Beyorly Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

RETURN TO: Wheatland Title 39 Mill Street Montgomery, IL 60538

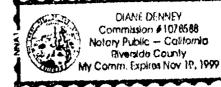
HC96CO+278/

On November 6, 1996, before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WELNESS my hand and official soal

Signature Coaxel Conney (Seal)

Diane Denney



\$23.50

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EXHIBIT "B"

LEGAL DESCRIPTION

LOT FOUR (4) AND THE NORTH MALF (1/2) OF (5) LOT FIVE IN BLOCK TWO E M. COMMENT AND COMPANY'S CONCENTAND, A SUBDIVISION OF TER OF THE SOUTH MAST QUARTER (1/4) OF HALF (1/2) THE OUR MATER (1/4) OF SECTION 7, TOWNSHIP 41 MORTH, RANGE 12, MAST PRINCIPAL MERIDIAN, ALSO TEAT PART OF THE PAST HALF (1/4)OF THE GORTH RAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 RANGE 12, FAFT OF THE THIRD PRINCIPAL MERIDIAN, LYING MORTH OF (1/2)THE CENTER LINE OF SKEGER'S HOAD, CALLED BUX GROVE ROAD, SUSPIVISION OF LOIS 1 AND S IN SERCEN'S SUBDIVISION OF PART OF THE BOUTH HALF (1/2) OF FTAITTOWAL SECTION 7, AND PART OF THE HALF (1/2) OF FRALTIONAL SECTION 18, TOWNSHIP 41 HORTE, RANGE 12, EAST OF TRIPO PRIVATPAL MERIDIAN SITUATED IN THE CITY OF PLAINES.

PERMANENT TAX NUMBER: 09-07 (4)7-017



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