P. DeBonnent 1034 West A04th Place Chicago, Illinois 60643 NAME & ADDRESS OF TAXPAYER 59102		. DEPT-01 RECURDING . 146666 TRAN 5453 12/23/96 10:59: . 17695 * IR #-96-9638 . COOK COUNTY RECORDER ECORDER'S STAMP
THE GRANTOR (S) OBANTKI HODA	· · · · · · · · · · · · · · · · · · ·	
of the <u>City</u> of <u>Citca</u> for and in consideration of <u>Ten and t</u>	go County of Cook	State of Illinois DOLLARS
and other good and valuable consideration		//
CONVEY AND QUIT CLAIM 10	ALLISON X. DEBONNETT.SR. PA	TRICIA X. DEBONNETT, husband and wife,
	West 104th Place Chica	
Grantee's Address	City	State Zip
all interest in the following described R Illinois, to wit:		•
	non but as Joint Tenant.	
THE SOUTH 1/2 OF THE WEST	60 FEET OF THE EAST 360 FEET 1/2 OF THE NORTHWEST 1/4 OF	s forever. T OF BLOCK 1 IN PULLMAN CARDENS, F THE NORTHEAST 1/4 OF SECTION 17, AL MERIDIAN, IN COOK COUNTY,
THE SOUTH 1/2 OF THE WEST A SUBDIVISION OF THE SOUTH TOWNSHIP 37 NORTH, RANGE 10 ILLINOIS.	60 FEET OF THE EAST 360 FEET 1/2 OF THE NORTHWEST 1/4 OF 4 EAST OF THE THIRD PRINCIPAL AND ADDRESS OF THE THIRD PRINCIPAL	T OF BLOCK 1 IN PULLMAN GARDENS, F THE NORTHEAST 1/4 OF SECTION 17, AL MERIDIAN, IN COOK COUNTY,
THE SOUTH 1/2 OF THE WEST A SUBDIVISION OF THE SOUTH TOWNSHIP 37 NORTH, RANGE 10 ILLINOIS. NOTE: If additional species and waiving all rights to the second	60 FEET OF THE EAST 360 FEET 1/2 OF THE NORTHWEST 1/4 OF 4 EAST OF THE THIRD PRINCIPAL AND ADDRESS OF THE THE THE THE THE	T OF BLOCK 1 IN PULLMAN GARDENS, F THE NORTHEAST 1/4 OF SECTION 17, AL MERIDIAN, IN COOK COUNTY,
THE SOUTH 1/2 OF THE WEST A SUBDIVISION OF THE SOUTH TOWNSHIP 37 NORTH, RANGE 10 ILLINOIS. NOTE: If additional spereby releasing and waiving all rights termanent Index Number(s): 25-	60 FEET OF THE EAST 360 FEET 1/2 OF THE NORTHWEST 1/4 OF 4 EAST OF THE THIRD PRINCIPAL HONOR HOLD AND HOLD HOLD HOLD HOLD HOLD HOLD HOLD HOL	T OF BLOCK 1 IN PULLMAN GARDENS, F THE NORTHEAST 1/4 OF SECTION 17, AL MERIDIAN, IN COOK COUNTY, Separate 8-1/2 x 11 sheet. d Exemption Laws of the State of Illinois.
THE SOUTH 1/2 OF THE WEST A SUBDIVISION OF THE SOUTH TOWNSHIP 37 NORTH, RANGE 10 ILLINOIS. NOTE: If additional spereby releasing and waiving all rights remanent Index Number(s): 25- 26- 27- 28- 28- 28- 28- 28- 28- 28- 28- 28- 28	60 FEET OF THE EAST 360 FEET 1/2 OF THE NORTHWEST 1/4 OF 4 EAST OF THE THIRD PRINCIPAL AND ADDRESS OF THE	T OF BLOCK 1 IN PULLMAN GARDENS, F THE NORTHEAST 1/4 OF SECTION 17, AL MERIDIAN, IN COOK COUNTY, separate 8-1/2 x 11 sheet. d Exemption Laws of the State of Illinois.
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STATE OF ILLINOIS	OFFICIAL COPT
County of $\frac{1}{2}$, $\frac{1}{2}$ ss	
I, the undersigned, a Notary Public in and	I for said County, in the State aforesaid, DO HEREBY CERTIFY
THAT OBASEKI HODARI	·
personally known to me to be the san	ne person(s) whose name is some subscribed to the foregoing
instrument, appeared before me this day	
sealed and delivered the said instrument a	s his free and voluntary act, for the uses and purposes
therein set forth, including the release and	
Given under my hand and notarial	seal, this - day of Dec , 19 94.
	Perolendennik
O 4	Notary Public
My commission expires on	
PARIOTINE SEPANIK From a Poolic, State of limiting From a Consultation Engines at 1998	COUNTY - ILLINOIS TRANSFER STAMPS
IMPRESS SEAL HERE	EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE
NAME AND ADDRESS OF PREPARE	
Obasek's Hadroni	DATE:
1034 W' 1044 Place	Buyer, Seller or Representative
Checan 02 60649	
	and address of the Grantee for tax billing purposes: (Chap. 55 person preparing the instrument: (Chap. 55 ILCS 5/3-5022).
TO REORDER F MID AMERICA TI	QUIT CLA Statutory FRO

TO REORDER PLEASE CALL

11D AMERICA TITLE COMPANY

(708) 249-4041

Statutory (Dinuis)
FROM
FROM
TO

95363875

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