

# UNOFFICIAL COPY

PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

F	2350	A
D		5
T	2350	V
1	90	

96963877

DEPT-01 RECORDING \$23.50  
 T:6666 TRAN 5463 12/23/96 11:00:00  
 47697 & IF: \*--96--963877

CST 967569

(Space Above This Line For Recording Data)

COOK COUNTY RECORDER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE

CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 3, 1996  
executed by PATRICIA DeBONNETT AND ALLISON DeBONNETT, SR. *husband & wife*

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 1/2 OF THE WEST 60 FEET OF THE EAST 360 FEET OF BLOCK 1 IN  
PULLMAN GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 77 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 1034 WEST 104TH PLACE  
CHICAGO, ILLINOIS 60643  
25-17-209-018

60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

Date Lapsed

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day  
of December, 1996  
Notary Public Lacey M. Replew  
COOK County,  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

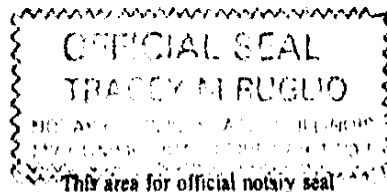
BY: [Signature]

Title: Funding Director

BY: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



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Form **LLC-5.25**

January 1994

## Illinois Limited Liability Company Act Articles of Amendment

This space for use by  
Secretary of State

George H. Ryan  
Secretary of State  
Department of Business Services  
Limited Liability Company Division  
Room 357, Howlett Building  
Springfield, IL 62756

Filing Fee \$100.  
**SUBMIT IN DUPLICATE**  
Must be typewritten

# FILED

DEC 03 1996

LIMITED LIABILITY CO. DIV.  
GEORGE H. RYAN  
SECRETARY OF STATE

Payment may be made by business  
firm check payable to Secretary of State.  
(If check is returned for any reason this  
filing will be void.)

This space for use by Secretary of State

Date 12.03-1996  
Assigned File # 0007-868-9  
Filing Fee \$ 100.00  
Approved: [Signature]

### 96963878

- Limited Liability Company name: JCM Company L.L.C.
- File number assigned by the Secretary of State: 0007868-9
- Federal Employer Identification Number (F.E.I.N.): 36-4106525
- These Articles of Amendment are effective on  the file date or a later date being \_\_\_\_\_, not to exceed 30 days after the file date.
- The Articles of Organization is amended as follows. (Attach a copy of the text of each amendment adopted.)  
(Address changes of P.O. Box and c/o are unacceptable)
  - Admission of a new member (give name and address below)
  - Admission of a new manager (give name and address below)
  - Withdrawal of a member (give name below)
  - Withdrawal of a manager (give name below)
  - Change in the address of the office at which the records required by Section 1-40 of the Act are kept (give new address, including county below)
  - Change of registered agent and/or registered agent's office (give new name and address, including county below)
  - Change in the limited liability company's name (list below)
  - Change in date of dissolution or other events of dissolution enumerated in Item 8 of the Articles of Organization
  - Other (give information below)

2) The limited liability company will not be managed by managers. The limited liability company will be managed by its members, who are as follows:

- d) Martin J. Fields, M.D.  
325 West Huron St, Suite 417 . DEPT-01 RECORDING \$23.00  
Chicago, Illinois 60610 . T46666 TRAN 5466 12/23/96 11:02:00
- A) Midwest Mental Health Care Providers, S.C. #2678 IR #96-963878  
325 West Huron St., Suite 417 . COOK COUNTY RECORDER  
Chicago, Illinois 60610
- Martin J. Fields, M.D.  
325 West Huron St., Suite 417  
Chicago, Illinois 60610

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23 BMR

Box 378 CHM

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LLC-5.25

6. This amendment was adopted by the managers. S. 5-25(3)  Yes  No  
a) The majority of the managers so approved.  Yes  No  
b) Member action was not required.  Yes  No
7. This amendment was adopted by the members. S. 5-25(4)  Yes  No  
a) At a meeting of the members, with the required number of affirmative votes necessary to adopt the amendment.  Yes  No  
b) Only by written consent signed by the members having the required number of votes necessary to adopt the amendment.  Yes  No
8. The undersigned affirms, under penalties of perjury, having authority to sign hereto, that this articles of amendment is to the best of my knowledge and belief, true, correct and complete.

Dated November 26, 19 96.

  
\_\_\_\_\_  
(Signature)

Martin J. Fields, M.D., Manager  
(Type or print Name and Title)

\_\_\_\_\_  
(If applicant is a company or other entity, state name of company and indicate whether it is a member or manager of the LLC.)

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