

UNOFFICIAL COPY

Prepared by:

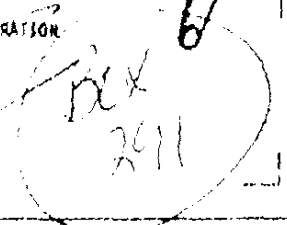
DESNEE KEICHER
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

96963043

95 DEC 23 AM 11:15

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA
WISCONSIN 53186



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2366052

FOR VALUE RECEIVED by undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK
221 WEST CHERRY STREET
NEVADA, MISSOURI 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 1996
executed by JAMES E. FLUHLER AND
PATRICIA A. FLUHLER, HUSBAND AND WIFE
to COMCOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF WISCONSIN
and whose principal place of business is 20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

and recorded in Book/Volume No.
No. , COOK
hereinafter as follows:

page(s) 96963042
County Recorder, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

Commonly known as 884 WEST DORSETT STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF

COMCOR MORTGAGE CORPORATION

On DECEMBER 4, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared STEPHEN H. GORMAN BY: STEPHEN H. GORMAN
IS: MANAGING DIRECTOR

known to me to be the MANAGING DIRECTOR
and

known to me to be
of the corporation herein which executed the within
instrument, that ~~he was~~ ~~known~~ to said instrument is the
~~owner~~ of said corporation; that said instrument
was signed ~~by him~~ on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation. CORPORATION HAS NO SEAL

Notary Public *[Signature]*
COOK County,

My Commission Expires 6/17/98

Witness MARILYN SOVERINO

By: *[Signature]*
IS: KAREN L. BLAKELEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01-19-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

UNOFFICIAL COPY

DPS 048

96963043

02-21-223-015-0000

Property of Cook County Clerk's Office

THE WEST 93.99 FEET OF LOT SEVEN (7) IN BLOCK SIXTEEN (16), IN ARTHUR
T. MCINTOSH COMPANY'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF
THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION