

BOOK TITLE

Prepared by:  
 [Signature]  
 [Signature]  
 [Signature]

And when recorded mail to:

Old Kent Mortgage Company  
 Secondary Marketing Operations  
 Final Documentation  
 P.O. Box 204  
 Grand Rapids, MI 49301-0204

36963303

COOK COUNTY CLERK'S OFFICE  
 REC'D  
 JAN 10 2000  
 11:58 AM  
 11:00 AM  
 11:30 AM  
 11:30 AM

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 16, 1996**, executed by **PHILIP O'DWYER MARRIED TO ERIN R O'DWYER**

to **BEDFORD MORTGAGE CORPORATION**, a corporation organized under the laws of **STATE OF ILLINOIS** and whose principal place of business is **16443 OLDE GATEHOUSE ROAD, WINLEY PARK, ILLINOIS 60477-6855** and recorded in Liber **COOK** State of **ILLINOIS** page(s) **COOK** County Records described hereinafter as follows:

36963302

LOTS 21 AND 22 IN BLOCK 12 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-11-120-019 24-11-120-020  
 COMMONLY KNOWN AS: 9755 SOUTH HAMLIN AVENUE, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

BEDFORD MORTGAGE CORPORATION  
 By: [Signature]  
 Its: VICE PRESIDENT & CFO/COO

On **DECEMBER 16, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **FRANK J. MADARAS** known to me to be the **VICE PRESIDENT & CFO/COO** and **[Signature]**, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed in behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
 Its: **36963303**  
 Witness: \_\_\_\_\_

Notary Public **[Signature]** County, **COOK**  
 My Commission Expires **[Signature]**

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