

UNOFFICIAL COPY

96899141

DEPT-01 RECORDING 423.50
140010 TRAN 8863 12/23/96 13:00:00
46485 + CJ *-96-965639
COOK COUNTY RECORDER

Prepared by & Return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

96965639

96965639

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING 423.50
140014 TRAN 9775 11/26/96 13:27:00
46485 + JW *-96-899441
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated OCTOBER 29th, 1996, executed by RICHARD J. MATULA AND PAMELA J. MATULA, HIS WIFE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 145,000.00 secured by a mortgage dated OCTOBER 29th, 1996 and recorded in COOK County on 11-6-96 as Document No. 96899141, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 11683 VALLEY BROOK, OAKLAND PARK, ILLINOIS 60462

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 29th day of OCTOBER, 1996.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

4206431 [signature]
3/2

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

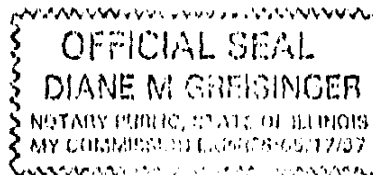
96899141

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of OCTOBER, 1996.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



96965639

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11060598

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 169 IN BROOK HILLS P.U.D. UNIT THREE, BEING A PLANNED UNIT DEVELOPMENT
IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-30-305-004

Property of Cook County Clerk's Office

200809441

96965639

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88888888