

THE STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, that I, BARBARA G. GABRIC, have made, constituted and appointed and by these presents do make, constitute, and appoint RALPH J. GABRIC, as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

"SEE SCHEDULE 'A' ATTACHED HERETO."

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deeds of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such term as he may see fit; to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith; and to exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the same be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

193
LPA 10V
TGT 961728
96072515

Handwritten initials/signature

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of COOK

County, ILLINOIS and delivered to a vice president of PRISM MORTGAGE COMPANY, except that, if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M., on the 20th day of DECEMBER, 1996.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of December, 1996.

Ralph J. Gabric (SEAL)

STATE OF _____)
COUNTY OF _____)

) SS

BOX 363-CTI

9665988

I, TRACEY LYNN GERTZ, a Notary Public in and for said county and state, do hereby certify that BARBARA G. GABRIC personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of DECEMBER, 1996.

OFFICIAL SEAL
TRACEY LYNN GERTZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/31/00

Tracey Lynn Gertz
NOTARY PUBLIC
PRISM MORTGAGE
Dec 12 1996 12:12AM

My
2/2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96965988

PROPERTY DESCRIPTION

Commitment Number: 96-01728

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 3454 12/23/96 10:42:00
. #1167 # CG *-96-965988
. COOK COUNTY RECORDER

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 1E IN THE HENDERSON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Mail To: Primm Mortgage Co.
350 W. Hubbard
Suite 222
Chicago, IL 60610

14-20-318-045-1002

Cook County Clerk's Office 96965988

UNOFFICIAL COPY

Property of Cook County Clerk's Office