MGFFICIAL COPY

COMMITMENT #

LOAN NO.

1583037270

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation Final Documents, 1500 North 19th Street Monroe, LA 71201

DEPT-01 RECORDING

DEPT-10 PENALTY

\$23.00

T#0012 TRAN 3454 12/23/96 10:42:00

41172 4 CG X-96-965993

COOK COUNTY RECORDER

\$20.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED GOT 7658366 OR 96073040 Ball 50

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Choice Mortgage Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation

343 Thornal! Street

Edison, NJ, 08837

hereinafter referred to 1s ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of December 13, 1996 made and executed by Meraldo Miranda and Maria Miranda

which said Security Instrument was recorded on Book No. at Page

County.

as Reception No. 9696, 599 , in the office of the County Clerk and Recorder of

and which Security Instrument covers property described as:

IAS SET FORTH ON RECORD'D MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 3939 N. Sawyer Chicago, IL 60618

LOAN AMOUNT:

\$157,500

Together with the Note or Notes therein described or refericulto, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Socurity for frument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by the a presents this 1246 .19 46

day of December

BY: Choice Mortgage Inc.

Chase Manhattan Mongago Corporation

as Allomey in Fact

Signature of Officer

Please Type Name and Title of Officer

Lyn Rygicwski/Assistant Treasurer

Please Type Name and Title or Cff'cor

ACKNOWLEDGEMENT

STATE OF TLLINOIS

COUNTY OF DU PAGE

On this

Signature of Officer

13 Fts day of Acember ,1994, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to who acknowledged himself/herself to

Assistant Treasurer

and who acknowledged himself, horse of Chase Manhaffan Mortgage Corperation who acknowledged himself/horself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISS

Notary Address:

OFFICIAL SEAL **RITA MCKAY** MGTARY PUBLIC, STATE OF ILI INGIA MY COMMISSION EXPIRES: 03/04/98





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STREET ADDRESS: 3939 N. SAWYER

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-23-207-008-0000

LEGAL DESCRIPTION:

LOT 36 IN BLOCK 1 IN JAMES PEASE FIRST IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

9696599i

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