UNOFFICIAL COPY

. DEPT-01 RECORDING \$23.50 . T#0011 TRAN 4755 12/23/96 11:49:00 . #6218 # KP *-96-965295 . COOK COUNTY RECORDER

969652**9**5

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

332

| Corporation of the | ne State ofILLIN | OIS | | and in consideration of one dollar, and |
|----------------------|------------------------|--|------------------|---|
| har good and v | aluable consideration | n, the receipt whereof is | hereby cornessed | do hereby remise, convey, release |
| iit-claim unto — | COOK COOK | MANCY ORTIZ AND AI | ILLINOIS | |
| the right, title, in | nterest, claim or demi | and, whatsoever WE | may | nr.ve acquired in, through or by a cert 1995 |
| d recorded in th | e Recorder's Office o | of <u>COOK</u> ument No. <u>951,94854</u> | in Book | County, in the State |
| ounty of | COOK | es therein described, as s | ILLINOIS | nted in the CTAY OF CHICAGO together with ecured by said mor gape have been p |

6965295

CRIGINAL (1)
BRANCH COPY (1)

PROPERTY DESCRIPTION: UNOFFICIAL COPY

LOT 452 IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION OF THE NORTH \$\frac{1}{2}\$ OF THE NORTHWEST \$\frac{1}{4}\$ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO 13-34-203-017 CKA: 2315 N TRIPP . CHGO, IL

614389 REV. 1-95

| Opport | |
|--|--|
| NO CAN | |
| | |
| Witness MY hand and scal t | his 13th day ofDECEMBER1996 |
| | ASSOCIATES FINANCIAL SERVICES |
| 94 | Buch Slub P |
| | RICH SKUBAL, TRUSTEE |
| | 4hx |
| THETA | 3 |
| STATE OF ILLINOIS SS | C) |
| COUNTY OF COOK | |
| !, the undersigned, a Notary Public in and for the said C | County and State aforesaid, DO HEREBY CERTIFY THAT |
| RICH SKUBAL, TRUSTEE | |
| personally known to me to be the same person whose | nameISei/bacribed to the foregoing |
| instrument, appeared before me this day in person and acknow the said instrument as HIS free and voluntary | wiedged that hesigned, sealed and delivered y act, for the uses and purposes therein set orth. |
| | |
| Given under my hand and Notarial Seal, this | day of DECEMBER , 1996 . |
| 80 | Cegulieth Valencia |
| This instrument was prepared by: | Notary Public |
| ASSICIATES FINANCE, INC. | |
| (Namp) | "OFFICIAL SEA |
| 6500 W. IRVING PK RD., CHGO, IL 60634 | RLIZABETH VALENCIA Notary Public, State of Illinois |
| (Address) | My Commission Expires 07-13-2000 |

80254B.01