

UNOFFICIAL COPY

Partial RELEASE DEED (ILLINOIS)

9696539

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$39.50
T#0011 TRAN 4761 12/23/96 15:49:00
#6324 KP \*-76-965399
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of this indebtedness secured by the... of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Downers Grove National Bank, not personally but solely as Trustee under Trust Agreement dated April 22, 1993 and known as Trust #93-237

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mtg., Rec. Not., Mtg., Inspec. Esmnt., Mtg. bearing date the 14th, 14th, 30th, 30th, 18th day of May, May, March, March, Jan., 19 93, 93, 95 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book 95, of records, on page, as document No. (See \* Below), to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

Unit 6739-3W and G61 in Eagle's Nest Condominiums of Tinley Park, as delineated on the survey of certain lots or parts thereof in Eagle's Nest Unit 2 Resubdivision, being a Subdivision in Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded October 26, 1993 as Document 93852224, in Cook County, Illinois, together with an undivided percentage interest in the Common Elements appurtenant to said unit, as set forth in said Declaration, as amended from time to time.

\* Document #'s: 93363665, 93363666, 95245982, 95245983, 96053297

\*\* This instrument is a Partial Release conveying only that interest set forth herein, and shall in no way be deemed to release any security or collateral other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. (See \*\* Above)

Permanent Index Number(s) Unit 6739-3W: 28-31-416-004

IN TESTIMONY WHEREOF, the said, U.S. Bank, has caused these presents to be signed by its Vice President, and attested by its Loan Admin. Officer, and its seal to be hereto affixed, this 8th day of November, 19 96

By [Signature] Vice President

Attest: Margaret A. Muchowski

Title: Loan Administration Officer

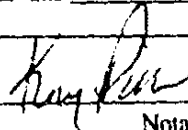
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

# UNOFFICIAL COPY

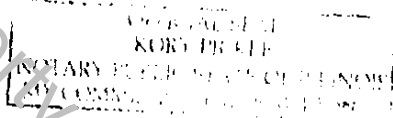
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named Deborah Mieszala and  
Margaret Mucharski of U.S. Bank  
personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such, Vice President and Loan Admin. Officer  
respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary acts, and as  
the free and voluntary act of said Bank, for the uses and purposes, therein set forth  
and the said Vice President then and there acknowledged that the said  
Vice President as custodian of the corporate seal of said Bank caused the  
corporate seal of said Bank to be affixed to said instrument as said  
her own free and voluntary act, and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th  
day of November, 19 96.



Notary Public



My commission expires \_\_\_\_\_

Mail subsequent tax bills to: \_\_\_\_\_

This instrument was prepared by:

(Name) K. Pickle

(Name) \_\_\_\_\_

(Address) 17130 Torrence Avenue

(Address) \_\_\_\_\_

Lansing, Illinois 60438

Property of Cook County Clerk's Office

98565399

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO:

Eagle Eye Const. Co. Inc.  
6700 White Tailed Lane  
Timber Park, IL 60477