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96966284

WARRANTY DEED

131-225274

AFTER RECORDING RETURN THIS
INSTRUMENT TO:

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

DEPT-01 RECORDING \$25.50
T0014 TRAN 0152 12/23/96 13:51:00
#2786 ÷ JW *-96-966284
COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **European American Association, 2817 West Division Street, Chicago, IL 60622-2703** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **5171 West Wabansia Avenue, Chicago, IL 60639** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of September, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered
in the Presence of:

Marlene Taylor
Virginia [unclear]

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/13/96 K. Auger
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, Lisa Simon a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument
bearing the date of September 18, 1996 by virtue of the authority vested in her by the Code of
Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in
person and acknowledge that she signed, sealed and delivered the same instrument as her free
and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of
Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 18 day of September, 1996

[Signature]
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

SEND SUBSEQUENT TAX BILLS TO:

European American Association
2827 West Division Street
Chicago, IL 60622-2703

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THE EAST 10 FEET OF LOT 29 AND LOT 28 (EXCEPT THE EAST 5 FEET THEREOF)
IN BLOCK 7 IN CRAGIN, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 5171 WEST WABANSIA AVENUE, CHICAGO, ILLINOIS 60639.

PROPERTY INDEX NUMBER: 13-33-418-002

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