

UNOFFICIAL COPY

96966286

PREPARED BY:

LEGEND MORTGAGE COMPANY

906 LACEY AVENUE, STE 206
LISLE, IL 60532
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD
CITY & STATE MADISON, WI 53719

Loan # 9475187



DEPT-01 RECORDING \$23.50
T#0014 TRAN 0152 12/23/96 13:52:00
#2788 # JW *-96-966286
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 10th, 1996 executed by EUROPEAN AMERICAN ASSOCIATION, A NON-PROFIT ORGANIZATION

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, IL 60532

and recorded in Liber

Page(s)

COOK

County Records,

State of

ILLINOIS

described hereinafter as follows:

THE EAST 10 FEET OF LOT TWENTY-NINE (29) AND LOT TWENTY-EIGHT (28) (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK SEVEN (7) IN CRAGIN, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STCI 6762

ITEM # 13-33-418-002

WARD #

ALSO KNOWN AS: 5171 W WABANSTIA AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50
[Signature]

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Loan #: 9475187

Legend Mortgage Company:

STATE OF Illinois
COUNTY OF DuPage

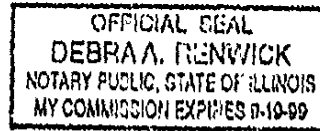
[Signature]
By: David B. Whitacre
Its: President

On DECEMBER 10, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David B. Whitacre known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Debra A. Fenwick

County, Will
My Commission Expires 9-10-99



X
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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