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	Prepared By:		
-~	When Recorded Mail To:		
J.	*WESTAMERICA MORTGAGE COMPANY	cul	
الا	A S. 660 MIDWEST ROAD	96967630	
1 2	POAKBROOK TERRACE. IL. 60181	·	
	MATIN: JOYCE GRUDZIEN		
7	Loan No. 00106888-588 2		
	3 \ \\\ \\\ \\\\\\\\\\\\\\\\\\\\\\\\\\	, DEPT-01 RECORDING \$:	23.50
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Commonly known as:	. 740014 TRAN 0160 12/24/96 08:55	
		. \$2910 \$ JW *-96-9676	
	2448 WEST 46TH STREET ()	. COOK COUNTY RECORDER	
	CHICAGO, IL 60632	bet to be to the total the total tot	
1			
		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	Corporation	n Assignment of Real Estate Mortgage	
1 1	FOR VALUE RECEIVED IN undersigned grants, RESOURCE BANCSHARES MORTGAGE	, assigns and transfers to	
10			1
1	7909 PARKLAME ROAD, COLUMBIA, all the rights, title and interest of undersigned in and	d to that certain Real Estate Mortgage dated 11/26/9(0.00)	
8	ISABEL BARRERA MARCELA BARRERA, HUSBAND AND	WIFE NOTE OF THE PROPERTY OF T	ソト
1	JOSE RIVERA, AN UNMARRIED MAN		X/
11	RIGUBERTO ROLDAN, AN UNMARBLE LO PRIMERA MORTGAGE COMPANY DE	D MAN 1 NOTS 2D: SUITE 301. WESTCHESTER, IL 6015.	X `
	and whose address is 10526 W. CERMAK and recorded in Book/Volume No	D. SULTE 301. WESTCHESTER, IL 6015.	
	COOK County Records, State of 1	ge(s), as Document No. Al 1 1 9 0 1 S on real estate legally described as follows:	
Ì	LOT 19 IN JOHN M. TANANEVICZ'		
	SUBDIVISION OF THE EAST 1/2 O	OF THE SOUTHEAST 1/4 OF SECTION 1. TOWNSHIP	
	- 38% NURTH, RANGE 13, EAST UP - ILLINOIS,	THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	2
	P.T. N. #19-01-421-070	25 30	$\langle \cdot \rangle$
		95,)
5		96967628	
OC INTERNATION		47	
		of the second se	
DISTRIB	TOGETHER with the note or notes therein described	ed or referred to, the money due and to become due thereon with	
	interest, and all rights accrued or to accrue under sai	id Real Estate Mortgage.	
	DATED: 11/26/96	Joseph Maria Harris Continue & Co	
7	1.2.0 /2 /2/		.
4	Witness: PETER P. KONSEWICZ, ASST. SE		
		W	
:		7,60	
	personally appeared PETER P. KONSEWICZ &	signed, a Notary Public in and for the said County and State,	
	to me personally known, who, being duly sworn by		
	ASSI SECRETARY AND VICE PRES		
		ithin instrument, that the seal affixed to said instrument is the	
		ent was signed and scaled on behalf of said corporation pursuant to its	
	by-laws or a resolution of its Board of Directors and	d that he/she acknowledge said instrument to be the free act and deed	
	of said corporation.	man () the state of the state	
	OFFICIAL SHAL	10 1 manufacture to the man a more or man be because before a reason	
	Ann M. Centro	ANN PA GENNARO	
· ·	Notary Public, State of A	Notary Public for the state of 14.4.1 HO 15	
	My Commission Lypns 15		

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