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ABOVE SPACE IS FOR RECORDING PURPOSES ONLY

SPECIAL WARRANTY DEED

THE GRANTOR, Pehab Associates III, Inc., an Illinois corporation, for and in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable consideration in hand paid to the undersigned by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated December 5, 1996 and known as T ust Number 122383-09 ("Grantee"), whose mailing address is 33 N. LaSalle Street, Chicago, Illinois 60600 the receipt and sufficiency of such consideration being hereby acknowledged, has GRANTED, SOLD AND CONVEYED, and by these presents does GRANT, SELL AND CONVEY unto Grantee the following described real property situated in the County of Cook in the State of Illinois, together with all improvements and fixture, situated thereon (collectively, the "Property"), to wit:

LOTS 39 AND 40 IN BLOCK 4 IN FORT DE ARBORN ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to:

General real estate taxes for 1996 and those matters set forth as exceptions C-5, D-6, E-7, F-8, K-13, L-14 and M-15 in Schedule B of Chicago Title Insurance Company title commitment number 007643190 dated December 4, 1996.

Permanent Real Estate Index Number: 17-10-300-020-0000

Address of Real Estate: 320 N. Michigan Avenue, Chicago, Illinois

TO HAVE AND TO HOLD the Property, together with all and singular the rights and apportenances thereto in anywise belonging, unto Grantee and its successors and to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or claim the same, or any part thereof, by, through or under Grantor but not otherwise.

IN WITNESS WHEREOF, said Grantor has caused these presents to be executed by the President of Rehab Associates III, Inc., an Illinois corporation, and attested to by the corporation's secretary, this 17th day of December, 1996.

\$27,750.00 ms

BOX 333-CTI

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Rehab Associates III, Inc., an Illinois corporation

IMPRESS CORPORATE SEAL HERE

Paul / Wheeler, President

Attest: Clarky
Alan F/Kremin, Secretary

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY that PAUL J. WHEELER, personally known to me to be the President of Rehab Associates III, Inc., an Illinois corporation, and ALAN F. KRPMIN, personally known to me to be the Secretary of said corporation, and personally known to me to be the said corporation, and personally known to me to be the said entrument, appeared before me this day in person and reverally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation as special partner of the partnership, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17 in day of December, 1996.

My Commission Expires:

OFFICIAL SEAL
NANCY C. PHILLIPS
NOTARY PUBLIC, STATE OF ILL'INGIS
MY COMMISSION EXPIRES 6-36-2000

This instrument was prepared by: Scott W. Wilton, Assistant Counsel, The Inland Group, Inc., 2901 Butterfield Road, Oak Brook, Illinois 60521

MAIL TO:

David M. Friedman Attorney at Law 5005 W. Touhy Avenue, Suite 200 Skokie, Illinois 60077-3595 SEND SUBSEQUENT TAX BILLS TO:

David M. Friedman Attorney at Law 5005 W. Touhy Avenue, Suite 200 Skokie, Illinois 60077-3595 8696715

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