

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
T#0010 TRAN 4867 12/23/96 15:47:00
13684 C.J. #96-967285
COOK COUNTY RECORDER

96967285

RECORDING REQUESTED BY

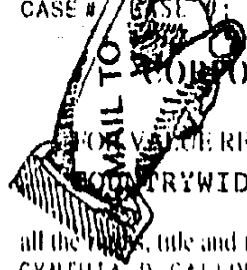
WHEN RECORDED MAIL TO:

MSN SV 79 / DOCUMENT CONTROL UNIT
P O BOX 10266
VAN NUYS CALIFORNIA 91410 0266

LOAN # 4864085
ESCROW/SING # 2396141
CASE # 111318492481

Prepared by: F. BIAZZ

Handwritten initials: 25



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

TO WHOM IT MAY COME RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CYNTHIA D CALLOWAY, A MARRIED WOMAN AND BEN L. DORNYES, A MARRIED MAN,
ALL AS JOINT TENANTS

BY PRIMERA MORTGAGE COMPANY OF ILLINOIS
organized under the laws of CALIFORNIA
155 NORTH LAKE AVENUE PASADENA, CA 91109

whose address is

ATTORNEY AT LAW
THREE FIRST NATIONAL BANK
SUITE 573
CHICAGO, IL 60602

and recorded as
in Document No. 96967284

on

County Records of

COOK

FHA-VA-CONV
● Assignment of 1st Mortgage
107-410 (01-95)

Page 1 of 2

Initials

96967285



23991



004H6708500001C714

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

10/31/96

4867085-CALLOWAY-3

SCREEN 6.2.0

Legal Description

THE NORTH 47 FEET OF LOT 124 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, PART OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
PID # 15-15-211-005

Address: 1211 SO. 15TH AVENUE

City: MAYWOOD

County: COOK

St.: IL Zip.: 60153

<F1> <F2> <E,X,I> (V)osting Code (D)isplay policy statement

Property of Cook County Clerk's Office

96957285

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 1211 S. 15th AVENUE, MAYWOOD, IL 60153

PLN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 11/01/96

By: _____
ROB HARDMAN

Its: PRESIDENT

By: _____

Its: _____

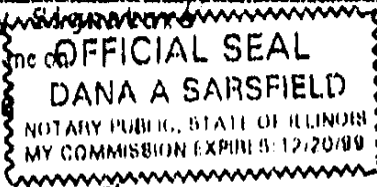
State of Illinois
County of DUPAGE

x *Dana A Sarsfield*
Notary Signature

This instrument was acknowledged before me on

by ROB HARDMAN

11/01/96



Notary Seal

as PRESIDENT
a

of Primera Mortgage Company of Illinois

96967255

UNOFFICIAL COPY

Property of Cook County Clerk's Office