

UNOFFICIAL COPY

Prepared By:

JOE LARA
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

96968532

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3475 12/24/96 10:00:00
#1789 ÷ CG *-96-968532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MEGO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNEES
1000 PARKWOOD CIRCLE-5TH FLOOR
ATLANTA, GEORGIA 30339

230

all the rights, title and interest of undersigned in, and to that certain Real Estate Mortgage dated DECEMBER 18, 1996
executed by JOYCE CROSS MARKS

to HORIZON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

96968531

and recorded in Book/Volume No. _____ page(s) as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7330 SOUTH DREXEL, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On DECEMBER 18, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph W Baker
By: _____
Its: *Vice President*

known to me to be the *VICE PRESIDENT*

and
known to me to be *Joseph W Baker*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kathleen J Brown*

My Commission Expires *1/5/00* Dupage County.

Witness:
OFFICIAL SEAL
KATHLEEN J BROWN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/05/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96968532

BOX 333-CTI

20-26-116-027

Property of Cook County Clerk's Office

Indivisible

96368532

LOT 12 IN BLOCK 25 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26, WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 THE NORTH 1/2 OF THE NORTHWEST 1/4, AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE I.C.R.R. AND THE NORTH WEST QUARTER OF THE NORTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION