INOFFICIAL Prepared By: zśso south gaz park averje DEMATH, ILLINOIS 60402 and When Recorded Mail To DEPT-01 RECORDING SECURITY FEDERAL BANK, A F.S.B 9321 WICKER AVENUE T40012 TRAH 3475 12/24/96 10:08:00 ST. JOHN, IN. 46373 \$1848 \$ CG *-96-968586 COOK COUNTY RECORDER - 96012708/26-39-125K-SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, A. F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373 12/18/96 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JAMES S. KLOD AND PATRICIA A. KLOD, HUSBAND AND WIFE to PIRST SUBURBAN MORTGAGE CORPORATION a corporation organized under the laws of THE UNITED STATES OF AMERICA 96968585 and whose principal place of business is 1608 COLONIAL PARKWAY INVERNESS, ILLINOIS, 60067 , as Document and recorded in Book/Volume No. ILLINOIS described No. COOK Records. Saut of County (See Reverse for Legal Description) hereinafter as follows: . (.) Commonly known as 2500 S. 9TH AVENUE, NORTH RIVERSIDE, JULINOIS 60546 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FIRST SUBURBAN MORIGICE CORPORATION STATE OF ILLINOIS COUNTY OF COOK DECEMBER 18, 1996 On me, the undersigned a Notary Public in and for said JACK CERAULO County and State, personally appeared JACK CERAULO President PRESIDENT known to me to be the and known to me to be PRESIDENT By: of the comporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to NOTARY PUBLIC STATE OF LUPLON MY COMMISSION FOR TAN 12 1995 he the free act and deed of said corporation. Notary Public _ 74. County. (THIS AREA FOR OFFICIAL NOTAPIAL SEAL) My Commission Expires

BOX 353-CT

\$23.00

640 240

15-27-223-008-0000 30t County Clarks PIN 15-27-223-007-0000,

ACRIDIAN, IN COOK COUNTY, ILLINOIS, 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL ADDITICM, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WORTHEAST LOTS I AND 2 IN BLOCK 12 IN KOMAREK'S WEST 22ND STREET FIFTH AVENUE

PIPE - LEGAL DESCRIPTION