

UNOFFICIAL COPY

PREPARED BY:

HEATHER OTTE
FIRST COSMOPOLITAN MORTGAGE,
INC.
121 FAIRFIELD WAY - SUITE 240
BLOOMINGDALE, ILLINOIS 60108
AND WHEN RECORDED MAIL TO
FIRST COSMOPOLITAN MORTGAGE,
INC.
121 FAIRFIELD WAY - SUITE 240
BLOOMINGDALE, ILLINOIS 60108
LOAN NO. 61030621

96968619

DEPT-01 RECORDING \$23.00
T40012 TRAN 3475 12/24/96 10:15:00
#1884 CG *-96--968619
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK N.A. ITS SUCCESSORS AND/OR ASSIGNS

2300
u

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DUANE C. GRAFF, JR., UNMARRIED

and dated 12/19/96 to FIRST COSMOPOLITAN MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 121 FAIRFIELD WAY - SUITE 240 BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. , page(s) , as Document No. 96968618
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 402 AND THE NORTH 40 FEET OF 403 IN ELMORE HICKORY HEIGHTS, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP
37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

PIN 23-02-410-016-0000, 23-02-410-034-0000

ALSO KNOWN AS: 9440 S. 83RD COURT, HICKORY HILLS, ILLINOIS 60457
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

FIRST COSMOPOLITAN MORTGAGE, INC.

On December 19th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: [Signature]

NOTARY PUBLIC Paul W. Pratt COUNTY

My Commission Expires 12-3-2000

DOC PREP, INC 10-94

BOX 333-CTI

THIS AREA FOR OFFICIAL NOTARIAL SEAL
OFFICIAL SEAL
PAUL W. PRATT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-3-2000

76-29-854 012

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Property of Cook County Clerk's Office

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