

# UNOFFICIAL COPY

## RELEASE DEED

96968707

### MAIL TO:

Republic Title Co.  
1500 W. Shure Dr.  
Arlington Heights, IL 60004

### NAME & ADDRESS OF PREPARER:

Bonnie Hartz  
4909 E. 26th St.  
Sioux Falls, SD 57110

DEPT-03 RECORDING 423.50  
126666 TRAN 5557 12/24/96 11008000  
12801 + IR \* -96-968707  
COOK COUNTY RECORDER

### RECORDER'S STAMP

Know all Men by These Presents, That NOVUS Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto GLORIA D. HARPER AS TRUSTEE UNDER TRUST DATED OCTOBER 12, 1973 AND KNOWN AS THE GLORIA D. HARPER TRUST DATED OCTOBER 12, 1973.

of the County of \_\_\_\_\_ and State of Delaware all right, title, interest, claim, or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Junior Mortgage, bearing date that 25 day of April A. D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 96-329416, to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

UNIT 4 IN LOHR PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1,2,3,10,11 AND 12 IN BLOCK 46 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER 1965, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 24070286, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

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(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 1118320010

Property Address: 1406 OAK AV EVANSTON, IL 60201

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 14th day of November 19 96.

NOVUS Financial Corporation

D. S. RICHARDS, ASST. SECRETARY

R. L. DEGRUCCIO, ASST. VICE PRESIDENT

(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

2350  
81-4

# UNOFFICIAL COPY

STATE OF SOUTH DAKOTA )  
County of MINNEHAHA ) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
D.S. RICHARDS and R.J. DEGRICCTON

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Asst. Secretary and Asst. Vice President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14th day of November, 19 96.

SANDRA K. VON EYE

(Seal)



Sandra K. Von Eye  
Sandra K. VonEye Notary Public

My commission expires on December 27, 2003, 19     .

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

\*\* This conveyance must contain the name and address of the person preparing the instrument.

1259536

TO

FROM

RELEASE DEED