

UNOFFICIAL COPY

PREPARED BY:

CHICAGO TITLE INSURANCE
3225 N. ASHLAND AVE
CHICAGO, IL

96968736

60657

WHEN RECORDED MAIL TO

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, BF #204
DEERFIELD BEACH, FL 33441

DEPT-01 RECORDING 433.50
156666 TRAM 0590 12/24/96 13:15:00
1/837 1/2 IR #--96-968736
COOK COUNTY RECORDER

LOAN NO. 9612065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST UNION HOME EQUITY BANK
1000 LOUIS ROSE PLACE
SUITE A, 2nd FLOOR
CHARLOTTE, NC. 28262-8546

all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 13, 1996 executed by
THOMAS DEGERATTO, A SINGLE MAN

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
700 W HILLSBORO BLVD, BF #204, DEERFIELD BEACH, FL 33441
and recorded in Liber 96 7228 A page(s)
State of ILLINOIS described as follows

and whose principal place of business is

Cook County Records

XXXXXXXXXXXXXXXXXXXX

LOT 39 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-13-411-034

PROPERTY ADDRESS: 2402 WEST POLK
CHICAGO, IL 60612

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

96968736

2350
9/17

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90063730

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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

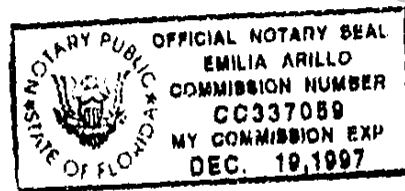
Its: Secretary

STATE OF FLORIDA
COUNTY OF BROWARD

On 10/05/96 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEALS)

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