GEORGE E. COLED LEGAL FORMS

February 1996

### CONTRACTOR'S

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| for a particular purpose.     |                            |                                     |                   | e de la companya della companya della companya de la companya della companya dell |            |  |
|-------------------------------|----------------------------|-------------------------------------|-------------------|--|------------|--|
| STATE OF ILLINOIS             | }                          | Above Space for Recorder's use only |                   |  |            |  |
| COUNTY OF COOK                | } ss.                      |                                     | ,                 | •  |            |  |
| The claimant, GI              | ENN POPE dba POF           | PE CONSTRUCTI                       | ON & DEVELO       | TNAMAC   |            |  |
| of CHICAGO                    | , County of                | COOK                                | , State           | of ILLINOIS  |            |  |
| hereby files a claim for lien | against <u>CONNAI SSAN</u> | R. HURT                             | (herein           | after referred to as "O  | wner"), of |  |
| :00К                          | County, Iliinois and state | es                                  |                   |  |            |  |
| That on March                 | 1, 1996                    | hin owner o                         | wned the followir | ng described land in th  | ie County  |  |
| of COOK                       | , State of Illino          | is, to wit:SE                       | E ATTACHED        | LEGAL DESCRI   | PTION      |  |
|                               |                            | 9                                   |                   |  |            |  |
|                               |                            |                                     | C                 |  |            |  |
|                               |                            |                                     | 74/               | 96364915   |            |  |
| Permanent Real Estate Index N | Number(s): 20-11-402       | -041-1062 Voi                       | 255               |  |            |  |
| Address(cs) of premises:      |                            |                                     | 11.3              | t 20   |            |  |
| That on                       |                            |                                     |                   | nade a contra it vitin si  | ud owner   |  |
| (1)                           |                            |                                     |                   |  |            |  |
| ~                             |                            |                                     |                   |  |            |  |
|                               |                            |                                     |                   |  |            |  |

(2) to remodel kitchen in connection to water damage condominium: Demolish and remove floor, subfloor, floor cabinets, wall cabinets and associated areas or parts. Install new subfloor, top floor and new linoleum. Measure and set new wall cabinets and floor cabinets. Cut out and wall new sheet rock. Remove and

pull new kitchen circuit with G.F.I. outlets where needed. Prime entire kitchen and install all new kitchen counter tops. Install 3 new doors and hardware. All of said work to be performed at the premises 5143 S. Kenwood,

Chicago, Illinois.

Unit 28.

| and on <u>August 25</u>   |   | . 19 96                                       | , completed thereund        | ier (4) work to            | -           |
|---|---|---|-----------------------------|----------------------------|-------------|
| the value of \$7,8  | 48.00 as per                                  | : the contr                                   | act provisions              | \$,                        |             |
|   |   |   |                             |                            |             |
| That at the special instance and  | id request of said ow                         | vner the claimant                             | furnished extra and add     | itional materials at and   | extra and   |
| additional labor on said premise  | s of the value of \$                          | NA  |                             | and completed              | I same on   |
|   | . 19  |   | MONY                        | _                          |             |
| That said owner is entitled   | I to credits on accoun                        | it thereof as follow                          | rs, to-wit: NUNE            | 5                          |             |
|   | <u>,                                     </u> |   |                             | <del></del>                | <del></del> |
|   | <u> </u>                                      |   |                             |                            | <del></del> |
|   | <u>-                                    </u>  |   |                             |                            |             |
| eaving due, unpaid and owing to   |   | _   |                             | 18.00                      | _ Dollars   |
| or which, with interest, the clair  | mant claims a lien on                         | •   | •                           |                            |             |
|   | DENE  |   |                             | PE CONSTRUCTION            |             |
|   | UE V to                                       |   | (Name of sole ownersh<br>By | nip, corporation, or partr | nership)    |
| his document was prepared by  | Attorney Al                                   |   | •                           |                            | nicago,     |
| his document was prepared by  | (Name and Addre                               |   |                             |                            | 60602       |
| fail to: ALDON W. PATT  | 120 W. Mad                                    | lison, Sui                                    | te 1100,                    |                            |             |
| (Name and Addres  |   |   | 7                           |                            |             |
| Chicago   |   | 11  | linois                      | 60602                      |             |
| (City)  | 110   | <u></u>                                       | (State)                     | (Zip Code)                 |             |
| r Recorder's Office Box No  | 111   |   |                             | 0                          |             |
|   | 135   |   |                             | <u> </u>                   |             |
| ) If contract made with another permitted by said owner to ma                 |   | elete and owner.                              | ," name such person and     | d add "arthorized or kno   | owingly     |
| ) State what was to be done.  |   | ST. A. S. |                             | 0                          |             |
| <ol> <li>"being" or "to be," as the case</li> </ol>                           | •   |   |                             |                            | mlua af     |
| ) "All required to be done b  | 'v said contract"; or                         | r "work to the \                              | value of tor, "defivery     | r or materials to the vi   | aine (3)    |
| ) "All required to be done b<br>." etc. ) If extras fill out, if no extras si |   | r "work to the -                              | value or, ; or, "deliver;   | y of materials to the v    | alue of     |

STERRARAS

| State of Illinois, County of Cook                       |   |     |
|---|---|-----|
| The affiant, <u>Clenn Pope</u>                          |   |     |
|   | nathe is Glenn Pope of Pope Construction &  |     |
| Development   |   |     |
| the claimant; that he has read the foregoing notice at  | and claim for lien and knows the contents thereof; and that all the statements ther | ein |
| contained are true.                                     | pl Soh  |     |
| Subscribed and swe n to before me this                  | Expectate (18th) good Downler 1996.   | ٠٠  |
|   | Nointy Public   |     |
| TOFFICIAL SE<br>ALDON W. PATT<br>NOTARY PUBLIC, STATLON | T (CHNOIS )   |     |
| MY COMMISSION EXPIRES 1                                 |   |     |
|   | 04  |     |
|   |   |     |
|   | 11000<br>County Clark's Office  |     |
|   |   |     |
|   | 75  |     |
|   | 0,50  |     |
|   | Co  |     |
|   |   |     |

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Property of Cook County Clerk's Office

STOROGGE

#### LEGAL DESCRIPTION

Unit Number S-G2 in Hyde Park Manor Condominium as delineated on a survey of the following described real estate: Parts of Block 12 in Cornell, Hubbard and Goodman's Subdivision of Block 11 and 12 in Kimbark's Addition to Hyde Park in the West 1/2 of the Southeast 1/4 of Section 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as "Exhibit A" to the Declaration of Condominium recorded as document 23,620,630, together with its' undivided percentage interest by the common elements.

P.I.N.: 20-11-402-041-1062

Commonly Known As: 5143 S. Kenwood,

Unit 2B

Chicago, Illinois 60615

365655335

Property of Cook County Clerk's Office

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