

# UNOFFICIAL COPY

96968257

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

. DEPT-01 RECORDING \$23.50  
. T#0009 TRAM 6290 12/24/96 11:52:00  
. 45419 ÷ SK \*-96-968257  
. COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC  
ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 12/19/1996, executed  
by CARL SCHASSBURGER MARRIED TO PAMELA L SCHASSBURGER  
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
, at Page as Document No. described hereinafter as follows:

LOT 50 IN THORN LAKE HOMES SECOND ADDITION BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4  
OF SECTION 26 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
LYING NORTH OF THE CENTER OF THORN CREEK IN COOK COUNTY ILLINOIS  
P I N 29-26-204-021

17261 KIMBARK AVENUE  
SOUTH HOLLAND, IL 60473

ATTORNEY GENERAL  
THIRD JUDICIAL DISTRICT  
STATE 573  
CHICAGO, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

By: [Signature]  
BILL PAUL ASSISTANT SECRETARY

By: [Signature]  
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 19<sup>TH</sup>

DECEMBER 1996

[Signature]  
NOTARY PUBLIC

"OFFICIAL SEAL"  
COLLETTE HOOKER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/7/2000

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Property of Cook County Clerk's Office

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