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DEPT-01 RECORDING \$25.50
 T#0009 TRAN 6275 12/24/96 14:12:00
 #5531 # SK #-96-968368
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 2TH AVENUE
 P.O. BOX 37560
 LOUISVILLE, KY 40233-7560
 Loan No.: 0000020142929/MPH/VAHEBI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ZOHREH VAHEBI, AN UNMARRIED WOMAN
 Mortgagee: SEARS MORTGAGE CORPORATION
 Prop Addr: 1015 HIGGINS QUARTER
 HOFFMAN ESTATES IL 60195
 Date Recorded: 01/19/93
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 01/14/93 Book:
 Loan Amount: 33,500 Page:
 Document#: 93-042870
 PIN No.: 07162000561323

Previously Assigned: NONE
 Recorded Date: Book: Page:
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 SEE ATTACHED LEGAL DESCRIPTION
 PIN#-07162000561323

Dated: OCTOBER 16, 1996
 PNC MORTGAGE CORP. OF AMERICA
 F/R/A SEARS MORTGAGE CORPORATION



By: [Signature]
 Diane R. Stark
 Second Vice President

Attest: [Signature]

★ NOTARY PUBLIC ★
 Larry D. Savill
 Kentucky State-at-Large
 My Commission expires April 18, 2000

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Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this OCTOBER 16, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Jerry Swill

Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Larry D. Savill
Kentucky State-at-Large
My Commission expires April 18, 2000

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Unit No. 4-314 in Highland Crossing Condominium, as delineated on a plat of survey of a portion of that part of the Northeast 1/4 of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership for Highland Crossing Add On Condominium and of easements relating to unconverted area, recorded in Cook County, as Document No. 25609760 (the "Declaration"), together with its undivided percentage interest in the common elements.

Permanent Index No.: 07-16-200-056-1323

PNC MORTGAGE

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