

# UNOFFICIAL COPY

96968370

. DEPT-01 RECORDING \$25.50  
 . T#0009 TRAM 6295 12/24/96 14:12:00  
 . 45533 ÷ SK \*-96-968370  
 . COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 7TH AVENUE  
 P.O. BOX 37500  
 LOUISVILLE, KY 40233-7560  
 Loan No.: 0000090268486/SEA/MORIARTY

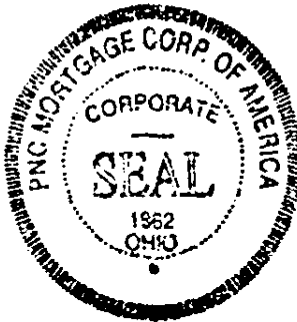
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL J. MORIARTY & SHARON L. MORIARTY, HUSBAND/WIFE  
 Mortgagee: MID-AMERICA MORTGAGE CORP  
 Prop Addr: 10349 SOUTH MILLARD A  
 CHICAGO IL 60655  
 Date Recorded: 12/30/93  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 12/22/93 Book: 2414103068  
 Loan Amount: 56,900 Page:  
 Document#: 03080921  
 PIN No.: TAX ID# 24141030680000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
 Recorded Date: 04/12/94 Book: 94328409 Page:  
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
 \*SEE ATTACHED LEGAL

Dated: OCTOBER 16, 1996  
 PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION



By: *Diane R. Stark*  
 Diane R. Stark  
 Second Vice President

Attest: *Melissa Hill*

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25.82

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Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000090268486 / S2 / MORIARTY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this OCTOBER 16, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Larry D. Savill*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Larry D. Savill  
Kentucky State-at-Large  
My Commission Expires April 18, 2000

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Property of Cook County Clerk's Office

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09-02-68486

SPB

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Frzme

AFTER RECORDING RETURN TO: MID-AMERICA MORTGAGE CORPORATION  
FINAL DOCUMENTS DEPARTMENT  
381 FRONTAGE ROAD  
BURR RIDGE, ILLINOIS 60521

DEC 30 PM 1:30

03080921

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 22, 1993

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The mortgagor is Michael J. Moriarty and Sharon L. Moriarty, HUSBAND AND WIFE ("Borrower"). This security is given to MID-AMERICA MORTGAGE CORPORATION,

which is organized and existing under the laws of The State Of Illinois, and whose address is 381 Frontage Road, Burr Ridge, IL 60521 ("Lender").

Borrower owes Lender the principal sum of FIFTY SIX THOUSAND NINE HUNDRED DOLLARS

(U.S. \$56,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 9 IN JOHN J. LAMON'S RESUBDIVISION OF PARTS OF LOTS 2, 3, 4, 5, 18, 18, AND 19 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-14-103-068

which has the address of 10349 SOUTH HILLARD AVENUE, CHICAGO, IL 60655

("Property Address");

*[Handwritten signature]*

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Clerk's Office 93063370

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