

UNOFFICIAL COPY

96968371

DEPT-01 RECORDING \$25.50
 Y#0009 TRAN 6295 12/24/96 14:12:00
 #5534 # SK *-96-968371
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 F.O. BOX 37500
 LOUISVILLE, KY 40233-7560
 Loan No.: 0000095839623/123/WHITMEYER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RANDALL M WHITMEYER & ANN LONG WHITMEYER HUSBAND & WIFE
 Mortgagee: SEARS MORTGAGE CORPORATION
 Prop Addr: 2205 PIONEER ROAD
 EVANSTON IL 60201
 Date Recorded: 04/07/92
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 03/31/92 Book:
 Loan Amount: 202,300 Page:
 Document#: 92234242
 PIN No.: 10123160040000

Previously Assigned: NONE
 Recorded Date: _____ Book: _____ Page: _____
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
 10123160040000

Dated: OCTOBER 16, 1996
 PNC MORTGAGE CORP. OF AMERICA
 F/R/A SEARS MORTGAGE CORPORATION



By: Diane R. Stark
 Diane R. Stark
 Second Vice President

Attest: Melissa Hill

96968371
 25

UNOFFICIAL COPY

11/11/2000

Property of Cook County Clerk's Office

9896-3.1

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000095839623/KJA/WHITMEYE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

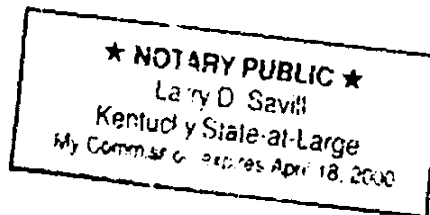
} ss

On this OCTOBER 16, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of FNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Larry D. Savill
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



0000095839623

UNOFFICIAL COPY

Property of Cook County Clerk's Office

41259596

UNOFFICIAL COPY

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, IL 60061

92234242

2 0 2 4 2

Spd
RMA

1992 APR -7 PH 3 46

92234242

92469746

[Space Above This Line For Recording Date]

MORTGAGE

LENDER'S # 09-58-39623

THIS MORTGAGE ("Security Instrument") is given on
RANDALL H. WHITNEYER AND ANN LEON WHITNEYER, HUSBAND AND WIFE

MARCH 31, 1992 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

35g

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED TWO THOUSAND THREE HUNDRED DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$202,300.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
APRIL 1, 1999 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 15 IN BLOCK 1 IN COMMON AND BEST'S ADDITION TO EVANSTON IN SECTIONS 11 AND
12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN NO. 10-12-316-004-0000 VOL 53

This mortgage is being re-recorded
to correct clerical.

which has the address of 2205 PIONEER ROAD, EVANSTON [Street, City]
Illinois 60201 ("Property Address");

[Zip Code]

PHI CERT# - 5588287-8

PHI COMPANY - PHI COMPANY

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90

②-68DL) (1990

VMP MORTGAGE FORUM - (312)293-8100 • (800)621-7291

XC1800AAA.DS

Amended 5/91

INITIALS: RHW/AZW

XC1800D

9 2 4 6 9 7 4 6

BOX 333

73580857
73580857
73580857

92234242

96663371

96405140

UNOFFICIAL COPY

Property of Cook County Clerk's Office

143269296