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\$25.50 DEPT-01 RECORDING T#0009 TRAN 6295 12/24/96 14:12:00 \$5535 \$ SK \*-95-968372 COOK COUNTY RECORDER

CORPOR CORPOR

07/12/94

When Recorded, PNC MORICAUE Mail To: 539 SOUTH 47H AVENUE P.O. BOX 37560 LOUISVILLE, KY 40233-7560 LOUISVILLE, KY 40233-7560 0000020306054/K/F, SUTKOWSK

MORTGAGE RELIAS!, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described lelow, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

DENNIS M SUTKOWSKI JR A BICKELOR & CHERYL L CHAPUT\* CONTINENTAL MORTGAGE BANKING CORP

Mortgagee: Prop Addr:

9061S MAIN HOMETOWN

60436

COOK

Date Recorded:

City/County: Book: 07/07/94

State: TILINOTS
Date of Mortgage:

Loan Amount:

83,600 Page:

Document#: PIN No .:

94606569 24032090100000

Previously Assigned: Recorded Date:

PNC MORTGAGE CORP OF AMERICA

Book: Brief description of statement of location of Hortgage Premises.

COOK COUNTY IL 240320901000000 \*A SINGLE WOMAN NEVER MARRIED

Dated: OCTOBER 15, 1996 FINC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Diane R. Stark

Second Vice President

### **UNOFFICIAL COPY**

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SALE CONTROL OF THE PARTY OF TH

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4/% AVENUE
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LOUISVILLE, K1 40233-7560
LOUISVILLE, K1 40233-7560
0000020306054/KAA/SUTKOWSK

MORTGAGE RELEASE. SATISFACTION, AND DISCHARGE

PAGE 2 力 NOTARY PUBLIC ★

STATE OF KENTUCKY

Sandra S. Moore Ker auchy State-at-Large

My Commune expres No. 11 1999 the uniter signed, a Notary Public in said the un(e) signed, a

COUNTY OF JEFFERSON
On this OCTOBER 15, 1996 , before me, the undersigned, a mount of the personally appeared Diane R. Stark and personally known to me (or proved to me on the busis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of the sample of the persons who executed the within instrument as Second Vice President and respectively, on behalf of the sample of th

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Foord of Directors.

WITNESS my hand and official seal.

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

# UNOFFICIAL COPY

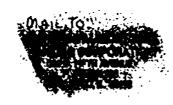
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BOX 392

02-03-060530



DEPT-01 RECORDING

\$31.00

THOU !! TRAK 2909 07/12/94 14/37/00 15165 + RV #-94-606569 COOK COUNTY RECORDER

### **FHA MORTGAGE**

STATE OF ILLINOIS

PHA CASE NO.

131:7681245-729

This Mortgage ("Secority Instrument") is given as

July 7, 1994

Ine 'Artgagor is

DRIFTS H. SUPKONSKI, JR., A BACHELOR

& CHESTI, L. CHAPUT, A SINGLE WOMAN, NEVER MARRIED

whose address of 8525 S. OAK PARK AVE., BURBANK, I'm 00459

("Boxrower"). This Security Insurament in given to

CONTINENTAL MOLTOW'S BANKING CORP. A CORPORATION

which is organized and existing under an love of THE STATE OF ILLINOIS addres is 909 SOUTH 5TH AVENUE, MAYWOOD, IL 60153

, and whose

94606569

("Lender"). Postperar owes Lander the principal sain of

EIGHTY THREE THOUSAND BIX HUNDLED 5 90/100

Dollars (U.S.\$ 83,600.00

This dobt is evidenced by Bornower's note classes the same that Security Instrument (Note'), which provides for

monthly payments, with the full debt, if not paid conflier, doe and or (a) on August 1, 2024

This Security instrument secures so Lander: (a) the rapsyment of the order ordered by the Note, with interest, and all soussels, excessions and modifications; (b) the payment of all other \*\*\* \*\* \*\* In interest, advanced under paragraph 6 to project the security of this Security Instrument; and (c) the performance of Boy over's coverence and agreement under this Scorety Instrument and the Note. For this purpose, Bostower does hereby Lightynee, grant and courtry to Lender the County, Ulimois following searcibed property located in CYACK

LOT THREE HUNDRED THIRTY-FOUR (334) IN J.E. MERNICH & COMPANY'S HOMETOWN UNIT NO. 1, A SUBDIVISION OF THAT PART OF THE HORTHRAST QUARTER (1/4) OF SECTION 3, LYING SCUTHEASTERLY OF AND ADJOINING THE 66 POOT RIGHT OF WAY OF THE WABASH RAILROAD, IN TOWNSHYP 37 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

P.I.N.: 24-03-209-010

which has the address of 9061 8. HAIH,

CHANGE SOLUTION SOLUTION

(Risola

60456 (Zie Cide)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all tests appartenances, scott, royalties, mineral, oil and you rights and profits, water rights and ancie and all firthers an bresafter a part of the property. All replacements and additions shall also be covered by this Security instrument. All foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lensfully soized of the centre honely conveyed and less the right to murgage, grant and convey the Property and that the Property is unescumbered, except for encumberance of record. Economic warrants and will defend generally the tide to the Property against all claims and demarks, subject to any encumbrances of record.

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And Life D

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