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96968372

. DEPT-01 RECORDING \$25.50
 . T#0009 TRAN 6295 12/24/96 14:12:00
 . \$5535 + SK *-96-968372
 . COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 47TH AVENUE
 P.O. BOX 37500
 LOUISVILLE, KY 40233-7560
 Loan No.: 0000020306054/K2K/SUTKOWSK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DENNIS M SUTKOWSKI JR A BACHELOR & CHERYL L CHAPUT*
 Mortgagee: CONTINENTAL MORTGAGE BANKING CORP
 Prop Addr: 9061S MAIN
 HOMETOWN IL 60436
 Date Recorded: 07/12/94
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 07/07/94 Book:
 Loan Amount: 83,600 Page:
 Document#: 94606569
 PIN No.: 24032090100000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
 Recorded Date: Book: Page:
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
 240320901000000
 *A SINGLE WOMAN NEVER MARRIED

Dated: OCTOBER 15, 1996
 PNC MORTGAGE CORP. OF AMERICA
 F/R/A SEARS MORTGAGE CORPORATION

By: *Diane R. Stark*
 Diane R. Stark
 Second Vice President

Attest: *M. J. ...*



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Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 37560
 LOUISVILLE, KY 40233-7560
 Loan No.: 0000020306054/KLA/SITKOWSK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

★ NOTARY PUBLIC ★
 Sandra S. Moore
 Kentucky State-at-Large
 My Commission expires Nov 11, 1999

On this OCTOBER 15, 1996, before me the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Sandra S. Moore
 Notary Public

PREPARED BY:
 HEATHER S. BAXTER
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

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Property of Cook County Clerk's Office

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2000345

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02-03-060520

BOX 392

570
GMA
829489

MAIL TO

94606569

DEPT-01 RECORDING 931.00
110011 TRAK 2907 07/12/94 14137100
15165 + RV # - 94 - 606569
COOK COUNTY RECORDER

FHA MORTGAGE

STATE OF ILLINOIS

FHA CASE NO.
131:7681245-729

This Mortgage ("Security Instrument") is given on
The Mortgagor is
DENNIS M. SUKOWSKI, JR., A BACHELOR
& CHERYL L. CHAPUT, A SINGLE WOMAN, NEVER MARRIED
whose address is 8525 S. OAK PARK AVE.,
BURBANK, IL 60459

July 7, 1994

(Borrower). This Security Instrument is given to
CONTINENTAL MORTGAGE BANKING CORP, A CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 909 SOUTH 5TH AVENUE,
MAYWOOD, IL 60153

94606569

(Lender). Borrower owes Lender the principal sum of
EIGHTY THREE THOUSAND SIX HUNDRED & 00/100
Dollars (U.S. \$ 83,600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2024
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
penalties, extensions and modifications; (b) the payment of all other debts, with interest, advanced under paragraph 6 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in Cook County, Illinois:

LOT THREE HUNDRED THIRTY-FOUR(334) IN J.E. MERRION & COMPANY'S
HOMETOWN UNIT NO. 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST
QUARTER(1/4) OF SECTION 3, LYING SOUTHEASTERLY OF AND ADJOINING THE
66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD, IN TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N.: 24-03-209-010

which has the address of 9061 S. MAIN, HOMETOWN,
[Street] [City]
[Illinois] 60456 ("Property Address")
[Zip Code]

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the
foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

5-2000345
3/10/94

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Property of Cook County Clerk's Office

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