GEORGE E. COLE® **LEGAL FORMS**

lovember 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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96970516

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO COMMUNITY BANK F/K/A CHICACO NATIONAL BANK F/K/A THE DISTRICT NATIONAL BANK OF CHICAGO of the County of _____ and State of __IL'INOIS

DEPT-01 RECORDING \$23.00 T00012 TRAN 3489 12/26/96 11:44:00 \$2522 \$ JM *-96-970516 COOK COUNTY RECORDER

ď.,

Above Space for Recorder's Use Only

mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILIP ARREDIA AND STELLA ARREDIA, 3048 S. LOOMIS, CHICAGO, IL 60608 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or Lemand whatsoever much may have acquired in, through or by a certain MORTGAGE, bearing date the arth day of OCTOBER, 19 75, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page ____, as document No. 23274756 ____ to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter

THE EAST 1/2 OF THAT PART OF LOT 7 IN SUBDIVISION OF LOT 3 IN BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL PART OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF SOUTHWESTERLY 30 FEET THEREOF TAKEN FOR OPENING AND WIDENING HAYNES COURT (EXCEPT FROM THE ABOVE DESCRIBED PREMISES THE NORTHWESTERLY 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

| GEORGE E. COLE® LEGAL FORMS | MAIL TO: PHILIP CORDAN 809 W. 35th STREET CHICAGO, IL 60609 | UNO | FFIC | ADDRESS OF PROPERTY: 3048 S. LOOMIS CHICAGO, IL 60608 | PHILIP ARREDIA STELLA ARREDIA O 3048 S. LOOMIS CHICAGO, IL 60608 | 1110 W. 35th STREET CHICAGO, IL 60609 TO | RELEASE DEED COMMUNITY BANK F/K/A CHICAHO |
|--|---|----------|--------|---|--|---|--|
| Permanent Real Estate Index Number(s): Address(es) of premises: 3048 S. LOOMIS, CHCC3CO, 1L 60608 | | | | | | | |
| Witne | ss THEIR hand S | and seal | , this | of NOVEM | LAND SENIOR | V.P. | 96 19(SEAL) (SEAL) |
| This instrument was prepared by <u>ERIC HAWRYSZ</u> (NAME) 1110 W. 35th STREET CHICAGO, L 50609 (ADDRESS) | | | | | | | |
| COUN | OF ILLINOIS TY OF COOK | | } ss. | | TS | 0,5 | |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY CLARY, SENIOR VICE PRESIDENT, AND CHARLES WISNIEWSKI, VICE PRESIDENT | | | | | | | |
| subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as _A free and voluntary act, for the uses and purposes therein set forth. | | | | | | | |
| Given under my hand and official seal this 21st day of NOVEMBER 19. 96 Notary Public | | | | | | | |

Commission expires _

M OLIVIA ZUNIGA
NOTAHY PUBLIC STATE OF ILLINOIS
M. COMMISSION EXPIRES 06:08:00