MEMORANDUM OF RIGHT OF USE AND OCCUPANCY

This Memorandum of Right of Use and Occupancy is made as of the the day of December, 1996 by and between The Village of Evergreen Park, an Illinois municipal corporation ("Village") and SCI Illinois Services, Inc., an Illinois corporation ("SCI").

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COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

WITNESSETH:

Notice is hereby given that the Village and SCI have entered into a certain Agreement for Purchase and Sale of Property (the "Agreement"), with respect to certain real property including the real property legally described in Exhibit A anached hereto and made a part hereof (the "Post-Closing Possession Property"). Pursuan to the terms of the Agreement, SCI is given possession of the Post-Closing Possession Property including the administrative building and maintenance facility located thereon, together with a right of access over and across all roads located on the Village's property leading thereto, for a period commencing on the date hereof and ending on the second anniversary hereof, subject to earlier termination in accordance with the provisions of the Agreement.

This Memorandum is recorded to provide notice of the general in erests of the parties in the Post-Closing Possession Property and does not modify, alter or amend the Agreement, which remains in full force and effect in accordance with its terms.

This Memorandum may be executed in counterparts, each of which shall be deemed an original and all of which, when taken together shall constitute one Memorandum.





IN WITNESS WHEREOF, the parties hereto have caused this Memorandum to be executed as of the day and year first above written.

THE VILLAGE OF EVERGREEN PARK, an Illinois municipal corporation

	By: Anthony Vacco
	No. of Australia
	Title: Mayor
	^
6 .	By: James & Septem
70	Name/James J. Sexton
C/x	Title: Village Clerk
9	SCI ILLINOIS SERVICES, INC., an Illinois
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	corporation
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Illinois municipal corporation THE VILLAGE OF EVERGREEN PARK. ${\mathfrak m}$

Name: Anthony Vacco

SCI ILLINOIS SERVICES, INC., an Illinois

Stopens of Cook Collins Clerks Office

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum to be

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STATE OF ILLINOIS)

SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Vacco, personally known to me to be the Mayor of The Village of Evergreen Park, an Illinois municipal corporation, and James J. Sexton, personally known to me to be the Village Clerk of said municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mayor and Village Clerk, they signed and delivered the said instrument and caused the corporate seal of said municipal corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said municipal corporation, as their free and voluntary act, and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16 day of December, 1996.

Notary Public

My commission expires: 9/4/97

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STATE OF ________ SECOUNTY OF _______ SE

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CMAIC DOWNEY, personally known to me to be the Some person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such the said instrument pursuant to authority given by the Board of Directors of said corporation, as free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of December, 1996.

Notary Public

My commission expires:

OFFICIAL SEAL
FRANK BOLAND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/17/89

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UNOFFICIAL COPY

EXHIBIT A TO MEMORANDUM OF RIGHT OF USE AND OCCUPANCY

THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENGING AT THE NORTHEAST CORNER OF SAID SECTION 2: THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 2 AFORESAID, 82.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG A LINE DRAWN PERPENDICULAR TO THE LAST DESCRIBED LINE, 30.00 FEET TO THE POINT OF INTERSECTION WIT' A LINE DRAWN 30.00 FEET WEST (AS MEASURED PERPENDICULARLY) OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, SAID LINE BEING ALSO THE WEST LINE OF SOUTH KEDZIE AVENUE IN ACCORDANCE WITH TOWNSHIP DEDICATION: THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID PARALLEL LINE, 370.15 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 185.01 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED: THENCE SOUTH 57 DEGREES 05 MINUTES 00 SECONDS WEST, 140.09 FEET; THENCE NORTH 32 DEGREES 55 MINUTES 90 SECONDS WEST, 232.00 FEET; THENCE NORTH 21 DEGREES 25 MINUTES 00 SECONDS WEST, 56.63 FEET; THENCE 95.63 FEET NORTHERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE EAST. HAVING A RADIUS OF 44.40 FEET, AND WHOSE CHORD BEARS NORTH 3 DEGREES 45 MINUTES 40 SECONDS WEST, 78.19 FEET: THENCE NOT 71.65 DEGREES 43 MINUTES 00 SECONDS WEST, 129.38 FEET; THENCE 39.04 FEET, NORTHWESTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST. HAVING A RADIUS OF 80.00 FEET, AND WHOSE CHORD BEARS NORTH 51 DEGREES 44 MINUTES 13 SECONDS WEST, 38.65 FEET; THENCE NORTH 37 DEGREES 45 MINUTES 26 SECONDS WEST, ALONG A LINE TANGENT TO THE LAST DESCRIBED COURSE, 46.33 FEET TO THE POINT OF INTERSECTIOFN WITH A LINE DRAWN 661.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHEAST 1/4 OF SECTION 2; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID PARALLEL LINE, 38.81 FEET TO THE SOUTH LINE OF WEST 87TH STREET; THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS EAST, ALONG SAID SOUTH LINE (BEING THE SOUTH LINE OF THE NORTH 50.00 FEET OF THE AFORESAID NORTHEAST 1/4 OF SECTION 2) A DISTANCE OF 68.00 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 37.48 FEET; THENCE 21.52 FEET SOUTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 45.00 FEET AND WHOSE CHORD BEARS SOUTH 52 DEGREES 01 MINUTES 08 SECONDS, EAST, 21.31 FEET; THENCE SOUTH 65 DEGREES 43 MINUTES 00 SECONDS EAST, ALONG A LINE DRAWN TANGENT TO THE LAST

DESCRIBED COURSE, 164.41 FEET; THENCE SOUTH 74 DEGREES 55 MINUTES 00 SECONDS EAST, 55.45 FEET; THENCE NORTH 57 DEGREES 05 MINUTES 00 SECONDS EAST, 38.41 FEET; THENCE SOUTH 32 DEGREES 55 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 181.00 FEET: THENCE SOUTH 57 DEGREES 05 MINUTES 00 SECONDS WEST, 52.29 FEET; THENCE SOUTH 32 DEGREES 55 MINUTES 00 SECONDS EAST, 130.79 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 24-02-200-009

Address:

8700 South Kedzie Avenue, Evergreen Park, Illinois

Prepared by and return to:

OF COOK COUNTY CLERK'S OFFICE Crystal Pruess Bush Gardner, Carton & Douglas 321 N. Clark Street **Suite 3400** Chicago, Illinois 60610