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Release of Mortgage by Corporation

Loan #: 8458-44827

SPACE BELOW FOR RECORDER'S USE

96970078

DEPT-01 RECORDING 927.50
 T#0011 TRAN 4826 12/26/96 05:38:00
 46817 KF #-96-970078
 COOK COUNTY RECORDER

96970078

Know all Men by these Presents,

THAT the COMMUNITY INVESTMENT CORPORATION
 a corporation existing under the laws of the County of COOK and the State of ILLINOIS,
 for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and
 valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and
 QUIT-CLAIM unto SUBURBAN TRUST AND SAVINGS BANK, as Trustee under Trust Agreement
 dated October 19, 1992 and known as Trust Number 458,

of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever
 it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 22nd day of
 October A.D. 19 92 and recorded in the Recorder's Office of Cook County,
 in the State of Illinois, on the 10th day of November A.D. 19 92 in Book of Records,
 on page as Document No. 92836211, to the premises therein described, situated in the
 County of Cook and State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED

CC 96173 (2/26)

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MAIL TO RECORDER'S BOX 324

CONTINUED ON REVERSE SIDE

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IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION
has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher
its President, and attested by Sherry L Shannon, its Asst Secretary
this first day of October, A.D., 19 96.

COMMUNITY INVESTMENT CORPORATION
BY: John Pritscher
TITLE: President
ATTEST: Sherry L Shannon
TITLE: Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK) SS

I, Sonya Kirby, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher
personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION,
an Illinois corporation, and Sherry L Shannon, personally known to me to be
the Assistant Secretary of said corporation, and personally known to me to be the same
person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Asst Secretary, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this first day of October, 19 96.

Sonya A. Kirby
NOTARY PUBLIC



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 South Riverside Plaza, Chicago, IL 60606

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EXHIBIT "A"

LEGAL DESCRIPTION

RE: CIC LOAN NUMBER: 84-58-44827
VILLAGE OF OAK PARK RESIDENCE CORPORATION
PAGE 1 OF 2 PAGES

PARCEL 1: LOTS 1, 2, AND 3 IN BLOCK 36 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

470-92 NORTH AUSTIN/3-11 ONTARIO (AKA ONE ONTARIO COURT),
OAK PARK, ILLINOIS 60302
PIN: 16-08-123-011 VOL. 142

PARCEL 2: LOTS 1 TO 4, INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF THE DUMMY TRACK RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

41-49 SOUTH BOULEVARD/103-11 SOUTH HUMPHREY (AKA SOUTH COURT)
OAK PARK, ILLINOIS 60302
PIN: 16-08-304-015 VOL. 142

PARCEL 3: LOT 1 AND LOT 2 (EXCEPT THE SOUTH 40 FEET) IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THE RIGHT OF WAY OF THE NORTH LINE OF DUMMY RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

15-9 PLEASANT (AKA PLEASANT CIRCLE SOUTH)
OAK PARK, ILLINOIS 60302
PIN: 16-08-311-009 VOL. 142

PARCEL 4: LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-35 HARRISON/905-11 SOUTH HUMPHREY (AKA HARRISON WEST)
OAK PARK, ILLINOIS 60302
PIN: 16-17-306-003 VOL. 143

CONTINUED

page 1 of two pages

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LEGAL DESCRIPTIONS

RE: CIC LOAN NUMBER: 84-58-44827
VILLAGE OF OAK PARK RESIDENCE CORPORATION
PAGE 2 OF 2 PAGES

PARCEL 5: LOTS 9 AND 10 IN BLOCK 1 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-21 HARRISON/906-08 SOUTH HUMPHREY (AKA HARRISON EAST)
OAK PARK, ILLINOIS 60302
PIN: 16-17-307-001 VOL. 143

PARCEL 6: THE NORTH 76 FEET OF LOT 1 IN BLOCK 11 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

543-47 NORTH HUMPHREY/41-47 IOWA
OAK PARK, ILLINOIS 60302
PIN: 16-05-325-011 VOL. 138

PARCEL 7: LOT 16 AND THE SOUTH 10.0 FEET OF LOT 17 IN BLOCK 1 IN SCHREVE'S SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF DUMMY RAILROAD RIGHT OF WAY, SAID LOT 16 BEING ALSO DESCRIBED AS THE TRACT OF LAND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 17 AFORESAID, AND NORTH OF THE NORTH LINE OF PLEASANT STREET, IN COOK COUNTY, ILLINOIS.

6-12 PLEASANT (AKA PLEASANT CIRCLE NORTH)
OAK PARK, ILLINOIS 60302
PIN: 16-08-305-023 VOL. 142

END

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