

96970168

Prepared By

Anne Ceithaal

and When Recorded Mail To

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

DEPT-01 RECORDING \$23.50
T#0009 TRAN 6307 12/26/96 10:15:00
45621 \$ SK *-96-970168
COOK COUNTY RECORDER

MERCURY TITLE COMPANY, L.L.C.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 871259

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

2350
93
13

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 24, 1996
executed by John L. Carter, MARRIED AND
Monica C. Carter, MARRIED TO EACH OTHER, AS JOINT TENANTS
to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

96970167

and recorded in Book/Volume No.

No. COOK

County Records, State of IL
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 5024 North Oak Park Avenue, Chicago, IL 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

A CORPORATION OF ILLINOIS

On DECEMBER 24, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES XXXXXXXX
known to me to be the PRESIDENT
and DONALD J. MONSEN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: JAMES XXXXXXXX
Its: PRESIDENT

Donald J. Monsen
By: DONALD J. MONSEN
Its: VICE PRESIDENT

Witness: "OFFICIAL SEAL"
Kathy J. Romano
Notary Public, State of Illinois
My Commission Expires 3/30/97

Notary Public [Signature]
DUPAGE County,
My Commission Expires 3/30/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96970168

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96970168

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 12 (EXCEPT THE SOUTH 240 FEET OF LOT 12) IN SUBDIVISION OF BLOCKS 5, 6, AND 7 (EXCEPT THE EAST 1 ACRES) IN BLOCK 7 IN RIDGELAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-07-416-010-0000
13-07-416-011-0000

Property of Cook County Clerk's Office

95370158

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96970168