

96971459

FHA Case No. 131-6953692-703
Loan No. 10721074/Fleming

WHEN RECORDED MAIL TO:

PREPARED BY
GE CAPITAL MORTGAGE SERVICES, INC
4680 HALLMARK PARKWAY
SAN BERNARDINO, CA 92407
ATTENTION: Claims Department

96971459

DEPT-01 RECORDING \$23.00
T#0009 TRAN 6314 12/26/96 13:06:00
#5851 f SK *-96-971459
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: GE Capital Mortgage Services, Inc., hereby convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is U.S. Department of Housing and Urban Development, Chicago Area Office, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507, Attn: Single Family Asset Management Branch, its successors and assigns all of its right, title, and interest of, in and to, that certain Mortgage in the amount of \$134,205.00 dated the 22nd day of June, A.D. 1993, executed by MICHAEL FLEMING AND CARLA D. FLEMING, HIS WIFE, to Bank United of Texas FSB, and said Mortgage recorded on July 7, 1993 as instrument No. 93520506 in Cook County, State of Illinois describing land therein as:

LOT 72 AND THE SOUTH 1/2 OF LOT 73 IN RUDOLPH AND CHLADEK'S ADDITION TO AUSTIN, A SUBDIVISION OF PICK AND CHLADEK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 18-05-410-016

23⁰⁰
201³⁵
A3

PROPERTY ADDRESS: 1009 North Mayfield Avenue, Chicago, Illinois 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or accrue under said Mortgage.

"Without recourse or warranty, except that the undersigned hereby warrants that:

- a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- c) The sum of \$132,089.25 Dollars together with the interest from the 1st day of July 1995, at the rate of 8.50 per cent per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, GE Capital Mortgage Services, Inc., has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its Corporate Seal to be affixed hereto this 16th day of December, 1996.

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LeeAnn Axcell
Witness LeeAnn Axcell

GE CAPITAL MORTGAGE SERVICES, INC.
BY: Arletta Capel
Arletta Capel, Assistant Vice President

Robert A. Crompton
Witness Robert A. Crompton

BY: JAMIE L. BRANDER
Jamie Brander, Assistant Secretary

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STATE OF CALIFORNIA)
) SS.
COUNTY OF SAN BERNARDINO)

On December 16, 1996, before me, Denise Kruienza-Muro, the undersigned, a Notary Public in and for said County and State, personally appeared Arletta Capel, Assistant Vice President and Mona Hughes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

Signature Denise Kruienza-Muro
Name Denise Kruienza-Muro
My Commission Expires: 3/27/2000



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56971459

CODIUS & ASSOCIATES, P.C.
SUITE 114
7966 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60559

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SUITE 114
DARIEN, ILLINOIS 60559

96-2748 BOX 70

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