UNOFFICIAL COPY

HELEASE OF MORTGAGE BY OWNER

ILE403250

WHEREAS, by Mortgage dated the YTH day of JANUARY , 1987 , and recorded in COOK County,

Illinois, of record under locket

#_<u>87032150</u> , Book

LEON ALLEN, JR. JRAN ALLEN, HIS WIFE

mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said bortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebteaness at time of the final payment and having the lawful right does hereby execute this release.

LOT # 64

EXECUTED this 13TH day of APRIL

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LEADER FEDERAL BANK FOR SAVINGS fixe Leager Rederal Asvings and Loan

Association

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FRUERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 13TH day of

APRIL , 1996.

My commission expires: JULY 15TH, 1997

Car Z "The Donler PUBLIC

Loan Number: 296478-1

1315 PRINCE DR. SOUTH HOLLAND, IL 60473 Property Address:

Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.I.F. DEPT. (ABA)

158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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OFFICIAL SEAL

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PROPERTY ADDRESS: 1315 PRINCE DR, SOUTH HOLLAND, IL 60473

PIN NUMBER: 29-14-213-028

LEGAL DESCRIPTION: LOT 64, IN WINDNA TERRACE SUBDIVISION BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, PANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, LYING NORTH OF LITTLE CALLMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBLAND, CHICAGO AND ST. LOUIS PATLROAD, IN COOK COUNTY, ILLINOIS.

MAIL TO: TO FINANCIAL ERVICES 4840 N MILWAUKEE AVENUE CHIL ASO JL U630



. DEPT-01 RECORDING T\$0013 TRAN 7814 12/26/96 14:00:00 \$1859 + DW #-96-971497 COOK COUNTY RECORDER