RELEAS€ OF MORTGAGE OR TRUST DEED (ILLI⊯OIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

36971498

96971498

ILE HAPITY!

| TCF Consumer Fina   | ancial Services, Inc.          |                     |             |                                     |       |
|---------------------|--------------------------------|---------------------|-------------|-------------------------------------|-------|
| of the county of He | ennepin and State of Minne     | sota, DO HELLEB     | Y CERTIFY 1 | nat a certain mortgage dated the    |       |
| 4TH day of          | APRIL 1995 mad                 | eby Ber             | ha Eatmo    | n and Ola Thomas                    | 72    |
| ·                   |                                |                     |             |                                     | ー  クク |
| to TCF Consumer F   | inancial Services, Inc.        |                     | Ź           |                                     |       |
| and recorded as doc | cument No. 95-25012            | 8 in Book           |             | at page                             |       |
| in the office of    | RECORDER                       | of                  | COOK        | county in the State of Illinois is, |       |
| with the note accom | npany it, fully paid, satisfie | d, released and dis | charged.    | 00                                  |       |

#### Legal Description of premises:

LOTS 13 AND 14 IN BLUCK 6 IN E.L. BATES RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 664 FEET OF THE 691 FEET SOUTH AND ADJOINING THE NORTH 428 FEET) IN SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #20-21-310-011

20-21-310-010



Mail to:

TCF Coasumer Financial 6344 War & 95th Stroot Oak Suiver 18 60453



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Property of Coot County Clert's Office

| sr 65/0140616                                                                                                                                                                                                                                                     |                                                                     |                           | 140                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------|-----------------------------------------------------------|
| Elegal Description Continued:                                                                                                                                                                                                                                     |                                                                     |                           |                                                           |
| Permanent Real Estate Index Number(s):                                                                                                                                                                                                                            | 20-21-310-010 20-                                                   | 21-310-011                |                                                           |
| Address(es) of premises: 683                                                                                                                                                                                                                                      | 1 S. Parnell, Chic                                                  |                           |                                                           |
|                                                                                                                                                                                                                                                                   | P v                                                                 | h day of                  |                                                           |
| September 19 96                                                                                                                                                                                                                                                   | Price asing Officer                                                 |                           |                                                           |
| STATE OF MINNESOTA}  SS.  COUNTY OF HENNEPIN)                                                                                                                                                                                                                     | Processing Officer                                                  | DE CLOS                   |                                                           |
| I, Melanie C Oehrlein, notary public in and<br>Cyndy Dupre, Processing Officer<br>Bradley C Barthels, Processing Officer<br>personally known to me to be the same per<br>before me this day in person, and acknowl<br>fee and voluntary act, for the uses and pur | sons whose names subscribed to<br>edged that they signed, sealed an | the foregoing instrument, | nppeared                                                  |
| Given under my hand and official s                                                                                                                                                                                                                                |                                                                     | nber 19 96                |                                                           |
|                                                                                                                                                                                                                                                                   | Milani Cle                                                          | wein .                    | MELANIE O ORGANIAAAA                                      |
| ·                                                                                                                                                                                                                                                                 | Notary Pu                                                           | blic                      | MELANIE C. DEHRLEIN HOTARY PUBLIC-MINNESOTA MANNEY COUNTY |

This instrument was prepared by TCFConsumer Financial Services, Inc. 801 Marquette Ave., Mpis. MN 55402

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