

Prepared By

96971530

UNOFFICIAL COPY

MARGOT STANLEY
910 RICHARDS ROAD, STE. B
DYER, INDIANA 46311

and When Recorded Mail To
HOMECOMINGS FINANCIAL NETWORK, INC.
P.O. BOX 80824
METALINA CA 94725

DEPT-01 RECORDING \$23.00
T00012 TRAN 3500 12/26/96 15:02:00
#2739 JM #-96-971530
COOK COUNTY RECORDER

Call 6474 40 3330

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 041-020618

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMECOMINGS FINANCIAL NETWORK, INC.
8100 NORMANDALE LAKE BLVD 11TH FLOOR
MINNEAPOLIS, MINNESOTA 55437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 24, 1996
executed by STEVEN A. WHITESCARVER, MARRIED TO MARIA L. CASTANEDA WHITESCARVER

to AMERICORP MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 RICHARDS ROAD, STE. B
DYER, INDIANA 46311

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and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 14429 SAN FRANCISCO, POSEN, ILLINOIS 60469

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

AMERICORP MORTGAGE SERVICES, INC.

On DECEMBER 24, 1996 before
(Date of Execution)

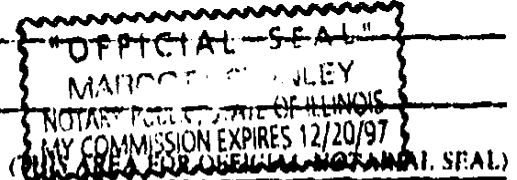
me, the undersigned a Notary Public in and for said
County and State, personally appeared
GREGG S SPATHIS
known to me to be the PRESIDENT
and

Gregg S. Spathis
By: GREGG S. SPATHIS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Robert A. Guntorius*
ROBERT A. GUNTORIUS

Notary Public *Margot Stanley*
WILL County,
My Commission Expires 12/20/97



BOX 333-CTI

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DPS 048

0000-990 807-27-47

Property of Cook County Clerk's Office

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LOT 16 IN POSEN MEADOWS UNIT ONE, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4 AND 6 IN J.A. McDONALD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION