

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

ILE 407884  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
MASTER PRINTERS CREDIT UNION

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALAN DICKS AND MARY DICKS, HUSBAND AND WIFE 5136 N MARIONA CHICAGO ILLINOIS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of JULY, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89-351333, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 134 IN ZOLOSKY'S COLONIAL GRADENS SUBDIVISION OF THE WEST FRACTIONAL 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEED RECORDING ..... \$23.50  
1879 : DW \* 96-97 1591  
COOK COUNTY RECORDER

96971591

96971591

Above Space for Recorder's Use Only

96971591

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO:

TCF FINANCIAL SERVICES  
4849 N MILWAUKEE AVENUE  
CHICAGO, IL 60630

GEORGE E. COLE  
LEGAL FORMS

DEPT-01 RECORDING \$23.50  
140013 TRAN 7814 12/26/96 14:05:00  
11877 DW \*-96-971591  
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 13-08-401-044

Address(es) of premises: 5136 N MARMORA CHICAGO, ILLINOIS

Witness THE hand S and seal S, this 9TH day of APRIL 19 96.

[Signature] (SEAL)  
[Signature] (SEAL)

This instrument was prepared by MASTER PRINTERS CREDIT UNION 15450 SUMMIT AVE., STE 290  
(Name and Address) OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS  
COUNTY OF DUPAGE } ss.

I, ALLEN M. BREYER a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P. DEAN  
personally known to me to be the President of MASTER PRINTERS CREDIT UNION,  
a N ILLINOIS corporation, and JAMES E. SLONOFF, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such President and Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 9TH day of APRIL 19 96.



[Signature]  
Notary Public  
Commission expires 4-13-99

70376598