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After Recording, mail to:

Steven M. Stone
Pedersen & Hought
161 N. Clark Street
Suite 3100
Chicago, Illinois 60601



604-11 TORRENS \$23.50
1996 1838 12/23/96 14:45:00
1996 1 TB * -96-971669
COOK COUNTY RECORDER

96971669

MANNY M. LAPIDOS
ATTORNEY AT LAW
5301 DEMPSTER
SKOKIE, IL 60077

TRUSTEE'S DEED (Illinois)

THIS TRUSTEE'S DEED is made on this 23rd day of December, 1996, between Steven M. Stone, Trustee of the Marjorie S. Parcett Declaration of Trust a/k/a Marjorie S. Parcett Trust, as amended 3/19/88 by Steven M. Stone, Successor Trustee, as Grantor and Bart Zehren, as Grantee.

WITNESSES: The Grantor in consideration of the sum of Ten Dollars and no/100ths receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee's, and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantees, in joint tenancy, the following described real estate, situated in the County of Cook, State of Illinois, to-wit:

UNIT 504 AS DELINEATED IN AND DELINEATED ON SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEN NORTMAN BUILDERS INC, A CORPORATION OF ILLINOIS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS ON JULY 31, 1967 AS DOCUMENT LR 2338221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 13 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTHPART OF ARCHANG'S OUILMETTE RESERVE AND ALSO LOTS 1 AND 3 AND THAT PART OF LOT 3 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO NORTH LINE THEREOF IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

This instrument is required to be recorded with this instrument.

KFW 125261.1

23rd

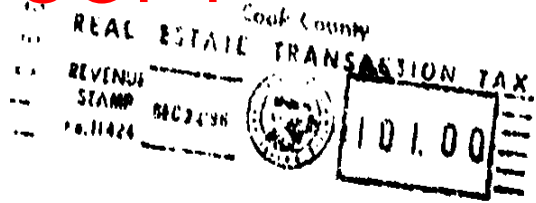
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MANNY M. LAPIDOS
ATTORNEY AT LAW
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

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Permanent Real Estate Number: 10-12-103-026-101
Address of Real Estate: Unit 504
2009 Harrison
Evanston, IL 60201



IN WITNESS WHEREOF, Grantor, as trustee as aforesaid, hereunto sets her hand and seal the day and year first above written.

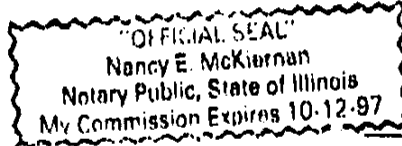
Steven M. Stone, Trustee of the Marjorie S. Parcell Declaration of Trust a/k/a Marjorie S. Parcell Trust, as amended 3/19/88 by Steven M. Stone, Successor Trustee, as Grantor

Steven M. Stone

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Steven M. Stone personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of December, 1996.



Nancy E. McKiernan

Notary Public

Commission expires _____

This instrument was prepared by: Steven M. Stone
Pedersen & Houpt
161 N Clark Street
Suite 3100
Chicago, Illinois 60601

CITY OF EVANSTON 002310
Real Estate Transfer Tax
City Clerk's Office

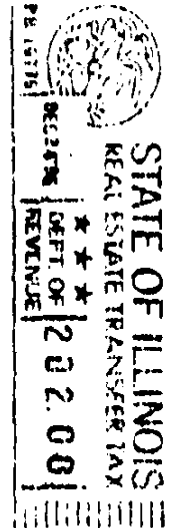
PAID DEC 23 1996 Amount \$ 101.00

Agent MPH

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PROPERTY RECORDS
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