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96971912

ASSIGNMENT
(ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS: That THE SEAMEN'S BANK FOR SAVINGS, FSB, located at 30 Wall Street, New York, New York 10005, a federal banking corporation organized and existing under the laws of the United States of America and owner and holder of the Mortgage and the instrument or instruments described below and the note which the secure, hereinafter referred to as ASSIGNOR, in consideration of the sum of TEN (\$10.00) Dollars lawful money of the United States and other good and valuable consideration, to it in hand paid at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FIREMAN'S FUND MORTGAGE CORPORATION, located at 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI hereinafter referred to as ASSIGNEE the following described Mortgage recorded in the Official Records of COOK County,

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<u>Mortgagor</u>	<u>Clerk's File No.</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Date of Record</u>
ROY PENNINGTON AND RUTH PENNINGTON HIS WIFE	21.765,145			DECEMBER 27, 1971

together with the Note and each and every other obligation described in said Mortgage and the money due and to become due thereon.

12/27/96 0024 MCH 14:44
RECORDING K 25.00
MAIL 4 0.50
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12/27/96 0024 MCH 14:44

COOK COUNTY
CLERK OF COURTS
JULIETTE
DR. OFFICE

TO HAVE AND TO HOLD the same unto ASSIGNEE, its successors and assigns forever.
This Assignment is made without recourse.

IN WITNESS WHEREOF said ASSIGNOR has caused these presents to be signed in its name by its _____ and its corporate seal to be affixed and attested by its _____, the _____ day of _____ 1986.

THE SEAMEN'S BANK FOR SAVINGS, FSB
By: John L. Mac Lean
JOHN L. MAC LEAN, VICE PRESIDENT

ATTEST:
By: Thomas F. Richmond
THOMAS F. RICHMOND, VICE PRESIDENT

[Corporate Seal]

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TICOR TITLE

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Property of Cook County Clerk's Office

00101 000 0000
00102 000 0010
00103 000 0020
00104 000 0030
00105 000 0040

00101
00102
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DE CL. 10/19/86

Signed, sealed and delivered in our presence:

(1) [Signature]
Name: James P. Kennedy, Witness

(2) [Signature]
Name: Francis E. McKee, Witness

STATE OF NEW YORK)

: ss.:
COUNTY OF NEW YORK)

On the 14 day of June, 1986 before me personally came John L. MacLean, and THOMAS F. RICHMOND, to me known, who, being by me duly sworn, did depose and say that he resides at New York, N. Y. and he resides at Garden City, N. Y.; that they are the of THE SEAMEN'S BANK FOR SAVINGS, FSB, the corporation described in and which executed the above instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that they signed their names thereto by like authority.

IN WITNESS WHEREOF, I hereunto set my hand and official seal at said County and State, this 14 day of JUNE, 1986.

My Commission expires:

ANTHONY W. WRIGHT
Notary Public, State of New York
No. 4824725
Qualified in Kings County
Commission Expires March 30, 1986

[Signature]
Notary Public
[Notarial Seal]

This instrument was drafted by Brian P. Boland, Esq. of Thacher, Proffitt & Wood, 40 Wall Street, New York, New York 10005

Mail To: Credit Union Mortgage Services
14610 Rrancisco
Posen, Illinois 60469

Tricar Title



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Cook County Clerk's Office

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DESCRIPTION

LOTS 4 AND 5 IN BLOCK 3 IN MIDLOTHIAN GARDEN HOMESITES, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 14610 Francisco, Posen, Illinois

Tax No.: 28-12-122-016 and 28-12-122-017

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