

# UNOFFICIAL COPY

## WARRANTY DEED

ILLINOIS STATUTORY

(Corporation to Corporation)

96971923

COOK COUNTY

RECORDED

12/27/96

0024 MCH 14:51  
RECORDIN # 27.00

JESSIE WHITE

MAIL 4 0.50  
96971923 #

PROPERTY REVIEW OFFICE

12/27/96

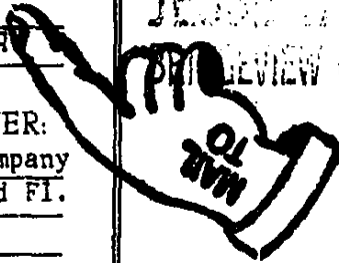
0024 MCH 14:51

MAIL TO:

Fulbright & Jaworski L.L.P.  
865 South Figueroa St., 29th Fl.  
Los Angeles, CA 90017-2571  
Attn: Robert M. Aronson, Esq.

NAME & ADDRESS OF TAXPAYER:

Manufacturers Investment Company  
865 South Figueroa St., 23rd Fl.  
Los Angeles, CA 90017-2571  
Attn: Thomas A. Patton



RECORDER'S STAMP

THE GRANTOR THE MANUFACTURERS LIFE INSURANCE COMPANY

a corporation created and existing under and by virtue of the laws of the ~~State~~ Dominion of Canada and duly authorized to transact business in the ~~State~~ Dominion of Canada, for and in consideration of

Zero (0)

DOLLARS and other good and valuable considerations in hand paid, and pursuant

to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS

to THE MANUFACTURERS INVESTMENT CORPORATION a corporation organized and existing under and

by virtue of the Laws of the State of Michigan having its principal office at the following

address 500 North Woodward Avenue, Bloomfield Hills, Michigan 48304

all interest in the following described real estate situated in the County of Cook, in the State of Illinois,

to wit:

THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE FOLLOWING: THE EAST 25.00 FEET THEREOF; THE NORTH 67.00 FEET THEREOF DEDICATED FOR WOODFIELD ROAD PER DOCUMENT NO. 20944554; THE WEST 70.00 FEET THEREOF TAKEN FOR MEACHAM ROAD; THAT PART THEREOF LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS MONUMENTED AND OCCUPIED, ALL IN COOK COUNTY, ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 07-13-300-018, 019, 020, 021, 022, 023, and 024.

Property Address: Northwest Corner of Higgins Road and Meacham Road, Schaumburg, Illinois.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 20 day of November, 1996.

IMPRESS  
CORPORATE  
SEAL HERE

The Manufacturers Life Insurance Company, a Canadian corporation

(Name of Corporation)

BY: Thomas A. Patton  
THOMAS A. PATTON, ASSISTANT VICE PRESIDENT

ATTEST: \_\_\_\_\_  
SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

96971923

TICOR TITLE

CTIC Form No. 1170

*Handwritten initials*

230567

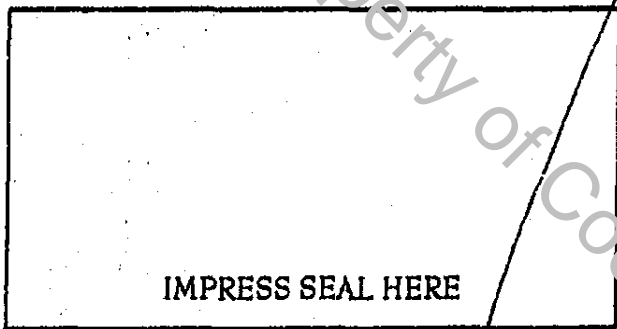
STATE OF ILLINOIS  
County of \_\_\_\_\_

# UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_ Corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_ Notary Public



COUNTY - ILLINOIS TRANSFER STAMP

96971923

NAME and ADDRESS OF PREPARER:  
Robert M. Aronson/Fulbright & Jaworski  
865 South Figueroa Street, 29th Floor  
Los Angeles, California 90017

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
E SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: 12/23/96  
Robert M. Aronson  
Signature of Buyer, Seller or Representative  
Robert M. Aronson

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

41330 PF  
VILLAGE OF SCHAUMBURG  
DEPT. OF REVENUE REAL ESTATE  
AND ADMINISTRATION TRANSFER TAX  
DATE 12/24/96  
AMT. PAID 0

A MICHIGAN CORPORATION  
MANUFACTURERS INVESTMENT CORPORATION

TO

MANUFACTURERS LIFE INSURANCE  
COMPANY, A CANADIAN CORPORATION

FROM

WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION TO CORPORATION

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of CALIFORNIA

County of LOS ANGELES

On 12-23-96 before me, ARLENE STEYER  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared THOMAS A. PATTON  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Arlene Steyer  
SIGNATURE OF NOTARY

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)       LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_ TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_ NUMBER OF PAGES

**36971923**

\_\_\_\_\_ DATE OF DOCUMENT

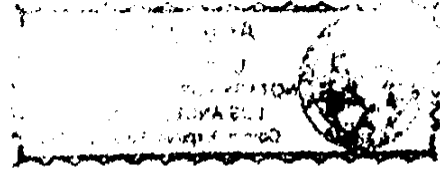
**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ SIGNER(S) OTHER THAN NAMED ABOVE

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12/23, 19 96 Signature: [Signature]  
Grantor or Agent

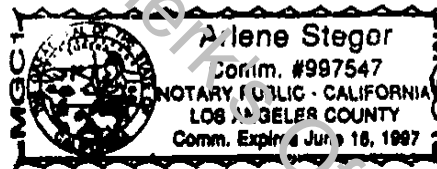
Subscribed and sworn to before me by the said THOMAS PATTON this 23 day of DEC, 19 96.  
Notary Public [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12/23, 19 96 Signature: [Signature]  
Grantee or Agent

Subscribed and sworn to before me by the said THOMAS PATTON this 23 day of DEC, 19 96.  
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

96971925

UNOFFICIAL COPY

Property of Cook County Clerk's Office