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RELEASE

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RECORDER'S STAMP

FOR VALUE RECEIVED, AMERICAN COUNTRY INSURANCE COMPANY ("Lender") hereby agrees and declares that the following document, together with any other documents executed from time to time as security for the payment of the loan evidenced by the Note dated April 7, 1993 in the amount of \$550,000 made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated November 5, 1985 and known as Trust No. 65961 ("Borrower") and secured by the following Mortgage, are hereby released and satisfied as to the real estate described in the attached Exhibit A, incorporated herein by reference:

1. MORTGAGE, dated April 7, 1994 and recorded as Document No. 94319360 in the Office of the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, Lender has caused this Release to be executed this 20th day of December, 1996.

AMERICAN COUNTRY INSURANCE
COMPANY, an Illinois corporation

By: Edwin W. Elden
Name: Edwin W. Elden
Title: President

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2011.11.11

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

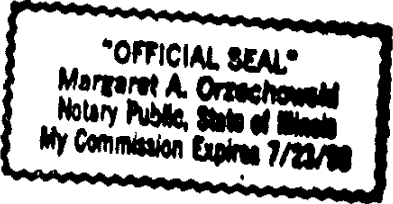
On this 20th day of December, 1996, before me appeared Edwin W. Elder,
President of American Country Insurance Company, to me personally known, who,
being by me duly sworn did say that he signed the foregoing instrument as the free act and
deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal in the County and State aforesaid, the day and year first above written.

Margaret A. Orzechowski
Notary Public

My commission expires:

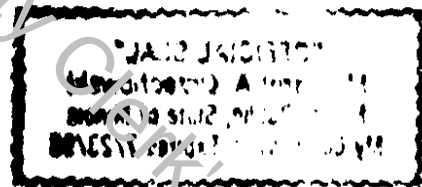
July 23, 1998



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 THROUGH 6, INCLUSIVE, IN WIRT D. WALKER'S SUBDIVISION OF THE NORTH 12 FEET OF LOT 27 AND ALL OF LOTS 28, 29 AND 30 IN BLOCK 8 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUBDIVISION WAS RECORDED ON FEBRUARY 24, 1886 IN BOOK 21, PAGE 37 AS DOCUMENT 693762, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 26, 63 AND 64 AND LOT 27 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 7, 1855 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 10 1/2 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 3 IN WM. JONES ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUBDIVISION WAS RECORDED ON MAY 18, 1875 IN BOOK 133, PAGE 37 AS DOCUMENT 86039, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL OF THE NORTH AND SOUTH PRIVATE PASSAGE AND ALL OF THE EAST AND WEST PRIVATE PASSAGE AS DELINEATED IN WIRT D. WALKER'S SUBDIVISION OF THE NORTH 12 FEET OF LOT 27 AND ALL OF LOTS 28, 29 AND 30 IN BLOCK 8 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1802-40 South Indiana Avenue, Chicago, Illinois.

In Nos.:

1722307-022
1722307-023
1722307-024
1722307-025
1722307-026
1722307-027
1722307-036
1722307-053

Prepared by and after recording return to:

Robert F. Messerly, Esq.
Sonnenschein Nath & Rosenthal
8000 Sears Tower
Chicago, Illinois 60606



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