

UNOFFICIAL COPY

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE.

96-131947

96-973542

CHECK TO REQUEST SAME DEBTOR SEARCH CERTIFICATE. (INSTRUCTION B.11)

1. DEBTOR (IF PERSONAL) LAST NAME SKW REAL ESTATE LIMITED PARTNERSHIP FIRST NAME M.I. 1A. PREFIX 1B. SUFFIX

2C. MAILING ADDRESS 100 Crescent Court, Suite 1000 1D. CITY, STATE Dallas, Texas 1E. ZIP CODE 75201

2. ADDITIONAL DEBTOR (IF PERSONAL) LAST NAME FIRST NAME M.I. 2A. PREFIX 2B. SUFFIX

2C. MAILING ADDRESS 2D. CITY, STATE 2E. ZIP CODE

3. SECURED PARTY (IF PERSONAL) LAST NAME GENERAL ELECTRIC CAPITAL CORPORATION FIRST NAME M.I.

3A. MAILING ADDRESS 292 Long Ridge Road 3B. CITY, STATE Stamford, Connecticut 3C. ZIP CODE 06927

4. ADDITIONAL SECURED PARTY (IF ANY)

4A. MAILING ADDRESS 4B. CITY, STATE 4C. ZIP CODE

5. ORIGINAL FINANCING STATEMENT NUMBER 96-131947 5A. ORIGINAL DATE FILED 02/21/96 6. CHECK IF APPLICABLE  THIS FINANCING STATEMENT CHANGE IS TO BE FILED IN THE REAL ESTATE RECORDS. NO. OF ADDITIONAL SHEETS PRESENTED

- 7. A.  AMENDMENT - THE FINANCING STATEMENT IS AMENDED AS SET FORTH IN ITEM 8 BELOW. (INSTRUCTION B.7(A))
B.  TOTAL ASSIGNMENT - ALL OF SECURED PARTY'S RIGHTS UNDER THE FINANCING STATEMENT HAVE BEEN ASSIGNED TO THE ASSIGNEE WHOSE NAME AND ADDRESS ARE SET FORTH IN ITEM 8 BELOW. (INSTRUCTION B.7(B))
C.  PARTIAL ASSIGNMENT - SOME OF SECURED PARTY'S RIGHTS HAVE BEEN ASSIGNED TO THE ASSIGNEE SHOWN IN ITEM 8 BELOW. (INSTRUCTION B.7(C))
D.  CONTINUATION - THE ORIGINAL STATEMENT IS STILL EFFECTIVE. (INSTRUCTION B.7(D))
E.  TOTAL RELEASE - THE SECURED PARTY RELEASES ALL OF THEIR INTEREST IN THE COLLATERAL. (INSTRUCTION B.7(E))
F.  PARTIAL RELEASE - THE SECURED PARTY RELEASES THE FOLLOWING COLLATERAL DESCRIBED IN ITEM 8 BELOW. (INSTRUCTION B.7(F))
G.  TERMINATION - THE SECURED PARTY(IES) OF RECORD NO LONGER CLAIMS A SECURITY INTEREST AND THE FINANCING STATEMENT IS TERMINATED. (INSTRUCTION B.7(G))

The original financing statement described above is hereby released as to all collateral described therein relating to or associated with the Real Estate described on Exhibit "A" attached hereto, but such original financing statement shall otherwise remain in full force and effect.

FATIC #CC95787 J. Lance

DEPT-01 RECORDING \$25.50
TRAN 6319 12/26/96 15:32:00
\$5933 + SK \*-96-973542
COOK COUNTY RECORDER

9. SIGNATURE(S) OF DEBTOR(S)

SIGNATURE(S) OF SECURED PARTY(IES) By: [Signature] Name: Michael J. Jaynes Title: Authorized Signatory

10. Return copy to: NAME Ms. Margaret E. Waldrep ADDRESS Real Estate Department CITY Apple South, Inc. STATE Hancock at Washington ZIP Madison, Georgia 30650-1304

THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, NUMBER, FILING OFFICER)

96-973542

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11/11/08

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET  
CHICAGO, IL 60602  
TEL: 312.603.4000  
WWW.COOKCOUNTYCLERK.COM

11/11/08

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THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE.

11.  CHECK TO REQUEST SAME DEBTOR SEARCH CERTIFICATE. (INSTRUCTION B.11)

1. DEBTOR (IF PERSONAL) LAST NAME FIRST NAME M.I. 1A. PREFIX 1B. SUFFIX  
REAL ESTATE LIMITED PARTNEKSHIP

1C. MAILING ADDRESS 1D. CITY, STATE 1E. ZIP CODE  
100 Crescent Court, Suite 1000 Dallas, Texas 75201

2. ADDITIONAL DEBTOR (IF PERSONAL) LAST NAME FIRST NAME M.I. 2A. PREFIX 2B. SUFFIX

2C. MAILING ADDRESS 2D. CITY, STATE 2E. ZIP CODE

3. SECURED PARTY (IF PERSONAL) LAST NAME FIRST NAME M.I.  
GENERAL ELECTRIC CAPITAL CORPORATION

3A. MAILING ADDRESS 3B. CITY, STATE 3C. ZIP CODE  
292 Long Ridge Road Stamford, Connecticut 06927

4. ADDITIONAL SECURED PARTY (IF ANY)

4A. MAILING ADDRESS 4B. CITY, STATE 4C. ZIP CODE

5. ORIGINAL FINANCING STATEMENT NUMBER 5A. ORIGINAL DATE FILED 6. CHECK IF APPLICABLE THIS FINANCING STATEMENT CHANGE IS TO BE FILED IN THE REAL ESTATE RECORDS. NO. OF ADDITIONAL SHEETS PRESENTED  
96-131947 02/21/96

- 7. A.  AMENDMENT - THE FINANCING STATEMENT IS AMENDED AS SET FORTH IN ITEM 8 BELOW. (INSTRUCTION B.7(A))
B.  TOTAL ASSIGNMENT - ALL OF SECURED PARTY'S RIGHTS UNDER THE FINANCING STATEMENT HAVE BEEN ASSIGNED TO THE ASSIGNEE WHOSE NAME AND ADDRESS ARE SET FORTH IN ITEM 8 BELOW. (INSTRUCTION B.7(B))
C.  PARTIAL ASSIGNMENT - SOME OF SECURED PARTY'S RIGHTS HAVE BEEN ASSIGNED TO THE ASSIGNEE SHOWN IN ITEM 8 BELOW. (INSTRUCTION B.7(C))
D.  CONTINUATION - THE ORIGINAL STATEMENT IS STILL EFFECTIVE. (INSTRUCTION B.7(D))
E.  TOTAL RELEASE - THE SECURED PARTY RELEASES ALL OF THEIR INTEREST IN THE COLLATERAL. (INSTRUCTION B.7(E))
F.  PARTIAL RELEASE - THE SECURED PARTY RELEASES THE FOLLOWING COLLATERAL DESCRIBED IN ITEM 8 BELOW. (INSTRUCTION B.7(F))
G.  TERMINATION - THE SECURED PARTY(IES) OF RECORD NO LONGER CLAIMS A SECURITY INTEREST AND THE FINANCING STATEMENT IS TERMINATED. (INSTRUCTION B.7(G))

The original financing statement described above is hereby released as to all collateral described therein relating to or associated with the Real Estate described on Exhibit "A" attached hereto, but such original financing statement shall otherwise remain in full force and effect.

FATIC #0095787 J. Lance

9. SIGNATURE(S) OF DEBTOR(S)

SIGNATURE(S) OF SECURED PARTY(IES) By: Name: Title:

1D. Return copy to: NAME ADDRESS CITY STATE ZIP Ms. Margaret E. Waldrep Real Estate Department Apple South, Inc. Hancock at Washington Madison, Georgia 30650-1304

THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, NUMBER, FILING OFFICER)

96973542

**UNOFFICIAL COPY****A. GENERAL INSTRUCTIONS**

1. PLEASE TYPE THIS FORM.
2. IF THE SPACE PROVIDED FOR ANY ITEM ON THIS FORM IS INADEQUATE, THE ITEM SHOULD BE CONTINUED ON ADDITIONAL SHEETS, PREFERABLY 8 1/2" X 11". WHEN LABELS OR ANY OTHER MEDIUM IS AFFIXED TO THE FACE OF A STANDARD FORM OR ADDITIONAL PAGES ARE ATTACHED TO THE PRESCRIBED FORM OR WHEN ANY OTHER FORM IS USED, THE FORM WILL BE SUBJECT TO THE NONSTANDARD FILING FEE.
3. **FILING FEES - FILING OFFICER**
  - (A) **SECRETARY OF STATE**  
THE FEE FOR FILING A STANDARD FORM UCC-3 FINANCING STATEMENT CHANGE IS \$10 PER BOX MARKED OR CHANGED REQUESTED IN ITEM 7. IF A NONSTANDARD FORM IS USED THE FILING FEE IS \$25 PER BOX MARKED OR CHANGE REQUESTED IN ITEM 7. THE FEE FOR FILING A MASTER STATEMENT OF ASSIGNMENT OR AMENDMENT IS \$500 PLUS 50 CENTS FOR EACH FINANCING STATEMENT COVERED BY THE MASTER STATEMENT IN EXCESS OF 50. ALL DOCUMENTS PRESENTED IN PERSON FOR FILING IN THE OFFICE OF THE SECRETARY OF STATE WILL BE SUBJECT TO A \$5 HANDLING FEE PER DOCUMENT.
  - (B) **COUNTY CLERK**
    - (1) **UCC RECORDS.** THE FEE FOR FILING A STANDARD FORM UCC-3 FINANCING STATEMENT CHANGE IS \$10 PER BOX MARKED OR CHANGE REQUESTED IN ITEM 7. IF A NONSTANDARD FORM IS USED THE FILING FEE IS \$25 PER BOX MARKED OR CHANGE REQUESTED IN ITEM 7.
    - (2) **REAL ESTATE RECORDS.** THE FEE FOR FILING A STANDARD FORM UCC-3 FINANCING STATEMENT CHANGE IN THE REAL ESTATE RECORDS IS \$13 PER BOX MARKED OR CHANGE REQUESTED IN ITEM 7. IF A NONSTANDARD FORM IS USED THE FILING FEE IS \$25 PER BOX MARKED OR CHANGE REQUESTED IN ITEM 7 PLUS \$2 PER ATTACHMENT PAGE
    - (3) **COUNTY CLERKS MAY CHARGE A RECORDS MANAGEMENT AND PRESERVATION FEE OF AN AMOUNT NOT EXCEEDING \$5 PER FILING. CONTACT THE COUNTY CLERK'S OFFICE AT THE PLACE OF FILING TO DETERMINE FEES CHARGED.**

THE ADDITIONAL DEBTOR NAME INDEXING FEE DOES NOT APPLY TO A FINANCING STATEMENT CHANGE (UCC-3) EXCEPT WHERE A UCC-3 AMENDMENT ADDS OR CHANGES MORE THAN ONE DEBTOR NAME OR ADDRESS.

**B. ITEM INSTRUCTIONS**

- 1-2. ENTER BUSINESS OR PERSONAL NAME, MAILING ADDRESS, CITY, STATE, AND ZIP CODE IN ITEMS 1 AND 2. IF PERSONAL NAME ENTER LAST NAME, FIRST NAME, MIDDLE INITIAL, PREFIX (I.E., MRS), SUFFIX (I.E., JR, SR, III) WITHIN AREAS SPECIFIED. ITEM 2C MAY BE USED AS AN ADDITIONAL ADDRESS FOR ITEM 1 IF AN ADDITIONAL DEBTOR IS NOT LISTED IN ITEM 2.
- 3-4. ENTER AS INSTRUCTED. IF ITEM 3 OR 4 IS A PERSONAL NAME, FOLLOW INSTRUCTIONS FOR ITEM 1 THROUGH 2. DO NOT INCLUDE TAX IDENTIFICATION OR ACCOUNT NUMBERS IN ITEMS 3 THROUGH 4.
- 5-5A. ENTER THE ORIGINAL FINANCING STATEMENT NUMBER IN ITEM 5 AND THE ORIGINAL DATE FILED IN ITEM 5A. A FINANCING STATEMENT CHANGE (UCC-3) MAY NOT RELATE TO MORE THAN ONE ORIGINAL FINANCING STATEMENT NUMBER.
6. IF THIS STATEMENT REFERS TO AN ORIGINAL FINANCING STATEMENT WHICH COVERS FIXTURES, TIMBER, MINERALS OR THE LIKE (INCLUDING OIL AND GAS) OR ACCOUNTS THAT WILL BE FINANCED AT THE WELLHEAD OR MINEHEAD, CHECK BOX IN ITEM 6 AND INDICATE NUMBER OF ADDITIONAL SHEETS PRESENTED. THIS TYPE FILING IS MADE WITH THE COUNTY CLERK ONLY. THE FILING FEE FOR THIS TYPE FILING IS STATED IN INSTRUCTION A, 3.B(2) ABOVE.
7. SIGNATURE AND OTHER FILING REQUIREMENTS FOR SPECIFIC FINANCING STATEMENT CHANGES ARE DESCRIBED BELOW
  - (A) **AMENDMENT** - AN AMENDMENT TO A FINANCING STATEMENT WHICH CHANGES ONLY THE NAME OF THE SECURED PARTY OR THE REQUIRED ADDRESS OF EITHER THE SECURED PARTY OR THE DEBTOR NEED ONLY BE SIGNED BY THE SECURED PARTY. IN ALL OTHER CASES, AN AMENDMENT MUST BE SIGNED BY BOTH THE DEBTOR AND SECURED PARTY. (§ 9.402(d))
  - (B) **TOTAL ASSIGNMENT** - MUST BE SIGNED BY THE SECURED PARTY OF RECORD. (§ 9.403)
  - (C) **PARTIAL ASSIGNMENT** - MUST BE SIGNED BY THE SECURED PARTY OF RECORD. A PARTIAL ASSIGNMENT MUST BE ACCOMPANIED BY A DESCRIPTION OF THE COLLATERAL SUBJECT TO THE ASSIGNMENT. (§ 9.405)
  - (D) **CONTINUATION** - A CONTINUATION STATEMENT MAY BE FILED BY THE SECURED PARTY WITHIN SIX MONTHS PRIOR TO EXPIRATION. A CONTINUATION STATEMENT SIGNED BY A PERSON OTHER THAN THE SECURED PARTY OF RECORD MUST BE ACCOMPANIED BY A SEPARATE WRITTEN STATEMENT OF ASSIGNMENT SIGNED BY THE SECURED PARTY OF RECORD. (§ 9.404)
  - (E) **TOTAL RELEASE** - A TOTAL RELEASE SIGNED BY A PERSON OTHER THAN THE SECURED PARTY OF RECORD MUST BE ACCOMPANIED BY A SEPARATE WRITTEN STATEMENT OF ASSIGNMENT SIGNED BY THE SECURED PARTY OF RECORD. (§ 9.406)
  - (F) **PARTIAL RELEASE** - A STATEMENT OF RELEASE SIGNED BY A PERSON OTHER THAN THE SECURED PARTY OF RECORD MUST BE ACCOMPANIED BY A SEPARATE WRITTEN STATEMENT OF ASSIGNMENT SIGNED BY THE SECURED PARTY OF RECORD. (§ 9.406)
  - (G) **TERMINATION** - ALL SECURED PARTIES OF RECORD MUST SIGN. A TERMINATION STATEMENT SIGNED BY A PERSON OTHER THAN THE SECURED PARTY OF RECORD MUST BE ACCOMPANIED BY A SEPARATE WRITTEN STATEMENT OF ASSIGNMENT SIGNED BY THE SECURED PARTY OF RECORD. (§ 9.404)
8. COMPLETE AS INSTRUCTED.
9. COMPLETE ITEM 9. THE FINANCING STATEMENT CHANGE MUST BE PROPERLY SIGNED.
10. COMPLETE ITEM 10 WITH RETURN MAILING ADDRESS EVEN THOUGH ITEM 10 MAY CONTAIN SAME INFORMATION AS STATED IN ITEMS 1 THROUGH 4. AT THE TIME OF ORIGINAL FILING, THE FILING OFFICER WILL RETAIN NUMERICAL COPY (1). THE ACKNOWLEDGMENT COPY (2) WILL BE RETURNED TO THE PERSON OR FIRM LISTED IN ITEM 10. IF ITEM 10 IS INCOMPLETE, THE ACKNOWLEDGMENT COPY (2) WILL NOT BE RETURNED.
11. PLACE AN "X" IN THE BOX OF ITEM 11 TO REQUEST A SAME DEBTOR SEARCH CERTIFICATE. THIS CERTIFICATE WILL LIST ALL ACTIVE FINANCING STATEMENTS INCLUDING THIS FILING IN CHRONOLOGICAL ORDER. A CERTIFICATE FEE OF \$10 SHOULD BE INCLUDED FOR EACH DEBTOR NAME.
12. REMOVE DEBTOR'S COPY (3) AND SECURED PARTY'S COPY (4) AND SEND OTHER 3 COPIES STILL INTACT TO THE FILING OFFICER WITH THE PROPER FEE. DO NOT REMOVE TAB CARD (5).

THE ADDRESS FOR FORMS SUBMITTED TO THE CENTRAL FILING OFFICE IS:  
 SECRETARY OF STATE, UCC SECTION  
 1019 BRAZOS, SUITE 505  
 PO BOX 13183  
 AUSTIN, TX 78711-3183

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## EXHIBIT "A"

### PROPERTY DESCRIPTION

That part of Lot 4 in Place Place Plaza Resubdivision, being a resubdivision of the Place Place Plaza, being a subdivision of part of the northwest 1/4 of Section 33, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 28, 1988 as Document Number 88546282, in Cook County, Illinois, said resubdivision recorded May 19, 1995 as Document Number 95329596, in Cook County, Illinois, bounded and described as follows:

Beginning at the Southwest corner of said Lot 4;

THENCE North 00 degrees 00 minutes 00 seconds West on the West line of said Lot 4, a distance of 172.67 feet;

THENCE North 90 degrees 00 minutes 00 seconds East, a distance of 213.00 feet to a point of curve;

THENCE Southeasterly on the arc of a circle convex to the Northeast having a radius of 22.00 feet, an arc length of 34.56 feet to a point of tangent, said point of tangent being on the East line of said Lot 4, a distance of 150.67 feet to the Southeast corner of said Lot 4;

THENCE South 90 degrees 00 minutes 00 seconds West, on the South line of said Lot 4, a distance of 235.00 feet to the POINT OF BEGINNING, in Cook County, Illinois, CONTAINING 40,473 square feet, or 0.929 acres more or less.

#### ALSO KNOWN AS:

Lot 4A in plat of resubdivision of Lot 4 in Park Place Plaza Resubdivision being a resubdivision of Park Place Plaza, being a subdivision of the Northwest 1/4 of Section 33, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 28, 1988 as Document Number 88546282, in Cook County, Illinois, according to the Plat thereof recorded December 5, 1996 as Document Number 96-920709.

PFH 29-33-100-078- (initials)

Commonly Known AS: 175th + HOLSTED  
HOLSWOOD, IL.

96973542

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