GEORGE E. COLE®

SIGNATURE(S)

UNOFFICIAL COPY

November 1994

WARRANTY DEED Statutory (illinois)

(Individual to Individual) Join S TOWANLY

CAUTION: Consult a lawyer before using or acting under this form. Weither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Daniel Kite (never married)

of the City of Chicago County of Cook

State of Illinois for and in consideration of

ten (\$10.00) DOLLARS,

and other good and valuable considerations in hand paid,

CONVEY S and WARRANT S to

Gregory R. Athas & Rita R. Athas, 772 Duxbury

Lane, Bartlett, Illinois 60:03 not as tenants in common but as in the State of Ill nois, to wit:

96973549

- . DEPT-01 RECORDING \$25.50 . T40009 TRAN 6319 12/26/96 15:35:00
- . \$5945 + SK ×-96-973549

. COOK COUNTY RECORDER

96973549

Above Space for Recorder's Use Only

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1

Warranty Deed Individual

OTO

GEORGE E. COLE®

MS						vidual	Deed
State of Illinois, County o	said County, in the State aforesaid, DO			-	d, a Notary l	Public ir	n and for
IMPRESS SEAL HERE	personally known to me to be the same foregoing instrument, appeared before signed, sealed and delivered the said it purposes therein set forth, including the	person me this day in	person, a	and acknown	vied god that untary acti		
Given under my hand and commission expires	official seal, this		of _DE	٠ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ	2, ()) 19) <u>"(. </u>
A The state of the	HAEL E Kely (Name) S. Barrlett Ad	(Name a SEND SUI	<u>>7. C</u> nd Address	<u> برہر</u> (ا	LLS TO:		
Bu	(Address) With Dil. (6614) (City, State and Zip) ER'S OFFICE BOX NO.	(HCE		(Addre	60611		

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LEVAL DESCRIPTION:

PARCEL 1:

UNIT 1902 IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE WORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 05, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974.

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