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SAS - A DIVISION OF INTERCOUNTY



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Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

7350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note dated November 27th, 1996,
executed by JOSEPH MORAIS and AMANDA MORAIS, His Wife
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount of \$ 96,000.00 secured by a Mortgage dated 11/27/96
and recorded in COOK County on 12/18/96 as Document No. 96-953360
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7838 41ST COURT LYONS, ILLINOIS 60534

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 5th day of December, 1996

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

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STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 5th day of December, 1996

Commission expires:

Lee M. Ginty
Notary Public



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LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 10 IN RIVERSIDE ADDITION, BEING A SUBDIVISION OF THE EAST 747.68 FEET OF THE WEST 1511.22 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-01-112-021

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