96973872

DEPT-01 RECORDING T#0011 TRAN 4831 12/27/96 09:48:00 46943 + KF *-95-973872 COOK COUNTY RECORDER

RELEASE OF MONTGAGE BY CORPORATION

Refi LOAN NO. 021011006943 Old loan #01-138826-9

KNOW ALLIMEN BY THESE PRESENTS, THAT THE ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of cook and State of Illinois, to wit:

SUBDIVISIC BAST OF THE SOURCE SESTESTS LOTS 4 AND 5 IN BLOCK 256 IN MAYWOOD A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RUNGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGTS. PIN #15-02-315-002-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JORGE L HERRERA AND CARMEN R HERRERA, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the llth day of May 1995 and recorded or registered in the office of the

Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume f as Document No. 95321265 and a certain Assignment of Rents Records, on page

bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar

of Titles of of Records, on page

County in the State of Illinois, in Volume as Document No.

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17220LT1/RELEASE1

UNOFFICIAL COPY 1

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IN TESTIMONY WHER	EOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto cause	d its corporate seal to be
attixed,	and these presents to be signed by its Assistant Vice President and Assistant Secretary,	
4	this 16th day of December 1996	
	ST. PAUL PEDERAL BANK FOR SAVINGS-	
	By: Destitut	Assistant Vice President
	Attest: ///// Ranrahan	Assistant Secretary
	7	
STATE OF ILLINOIS	\$S.	

STATE OF ILLINOIS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Rank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate sach of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

1662

day of

December 1996

This instrument was prepared by

achine b fillerly

Notary Public

ST. PAUL FEDERAL BANK FOR SAVING 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

SAVINGO

OFFICIAL SEALT HALINE B HOBEKLEO NOTARY PUBLS, STATE OF MENOES BY COMPUTED 95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. x024935394x 01-138826-9

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NEW LOAN NO. 021011006943 17220LT2/RELEASE2

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